

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING \$13.29  
T#7777 TRAN 8922 02/21/91 15:17:00  
#7608 # G \*-91-081984  
COOK COUNTY RECORDER

### 91081984

Above Space For Recorder's Use Only

40030662

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/SKOKIE, FORMERLY KNOWN AS SKOKIE TRUST & SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH DESALVO AND SHAWNA DESALVO, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1 day of SEPTEMBER, 19 78, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book        of records, on page       , as document No. 24647551, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 18 IN BLOCK 40 IN A. T. McINTOSH AND COMPANY'S PALATINE ESTATES, UNIT NUMBER 3, A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### 91081984

1448 S. BENTON ST  
PALATINE IL

P.I.N. # 02-26-301-019

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its LOAN OFFICER, and its corporate seal to be hereto affixed, this 10 day of JANUARY, 19 91.

COLE TAYLOR BANK SUCCESSOR BY MERGER TO  
COLE TAYLOR BANK/SKOKIE, FORMERLY KNOWN  
AS SKOKIE TRUST & SAVINGS BANK.

By Stephan P. Fagan VICE PRESIDENT  
Attest: Sandra F. Terry LOAN OFFICER



This instrument was prepared by ZERLENE MURRELL 7601 S. CICERO AVE CHICAGO IL 60652

1329

RELEASE DEED  
By Corporation

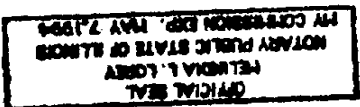
TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Property of Cook County Clerk's Office



I, MELINDIA L. LOREY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN VICE President of the COLE TAYLOR BANK, a corporation, and SANDRA F. TERRY, personally known to me to be the LOAN OFFICER, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICERS, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 10 day of JANUARY 19 91

Melinda L. Lorey  
NOTARY PUBLIC

18618016

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS