

UNOFFICIAL COPY

FORM NO. 835  
February, 1983

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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COOK COUNTY RECORDER

91081366

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

First Bank of Oak Park

of the County of Cook and State of Illinois for and in consideration of the payment of Trust Deed and Rents the indebtedness secured by the Assignment of hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First Bank of Oak Park Trust #12572  
(NAME AND ADDRESS)

Dated July 12, 1983

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Trust Deed and Rents may have acquired in, through or by a certain Assignment of, bearing date the 26th day of September, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26-811-975, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE WEST 32 FEET AND 3 inches of lot 15, AS MEASURED ON THE NORTH LINE OF SAID LOT 15 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND ALSO THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91081366

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-08-123-026-0000

Address(es) of premises: 8 Lake Street, Oak Park, IL 60302

Witness our hand and seal, this 14th day of February, 1991.

[Signature] (SEAL)  
Assistant Vice President

[Signature] (SEAL)  
Assistant Vice President

This instrument was prepared by Frederick D. Body 11 W. Madison Oak Park, IL 60302  
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

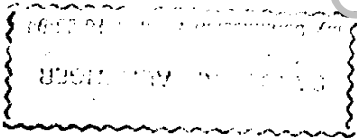
MAIL TO:  
ATTORNEY BEITH SPRICHER BROOKS  
1115 OAKTON STREET  
EVANSTON, IL 60202

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:



I, the undersigned, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frederick D. Body \_\_\_\_\_, VP \_\_\_\_\_ of \_\_\_\_\_ First Bank of Oak Park \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ VP \_\_\_\_\_ of said corporation, and personally known to me to be the \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ AVP \_\_\_\_\_ of said corporation, and personally known to me to be the \_\_\_\_\_ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ VP \_\_\_\_\_ President and \_\_\_\_\_ AVP \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ my seal this \_\_\_\_\_ day of February 19 \_\_\_\_\_

\_\_\_\_\_ Sandy K. Attridge  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_ October 23, 1999

99081366

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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