## The Hatis Action PY 91082498 And Release of Mortgage

NATIONAL SECURITY, A FEDERAL BANK FOR SAVINGS, AND/OR ITS SUCCESSORS OR ITS ASSIGNS

Loan No. DR 2449-S

a corporation existing under the laws of the Chilede States Of America
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Gonzalo S. Sadia, Sr., and Jacinta A. Sadia, his Wife
of the County ofCookand State ofIllinois
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
29thday ofSeptember
.in book
of records, on page, as document No22073358, and a certain Assignment
of Rents dated the25th day ofSeptember, 19 72 . and recorded in the Recorder's
Office ofCook County, in the State ofIllinois, in
book of records, on pige, as document No22073359 , to the premises therein
described, as follows, to-wit: That part (except the West Cixteen (16) feet thereof) of the South Thirty-three (33) feet of the North Five Hundred Sixty-seven and Forty-nine Hundredths (567.49) feet of Block Sixty-eight (68) luing within the East Five Hundred Sixty-one (561) feet of Section Seven teen (17) in Frederick H. Bartle t's Third (3rd) Addition to Garfield Ridge a Subdivision of that part of the East Half (68) of Section Seventeen (17) North of the Indiana Harbor of that Railroad right of way (excep' the West Half (68) of the West Half (68) of the Northeast Quarter (NF4) also that part of the North Three-Quarters (N 3/4) of the East Quarter (E1) of the Northeast Quarter (NE4) lying East of said Indiana Harbor Delt Railroad right of way of Section Seventeen (17). Township Thirty-eight (38) North, Range Thirteen (13) East of the Third (3rd) Principal Meridian, in Cook County, Illinois.  Property located at: 571.6. Parkside Avenue, Chicago, IL 60638
Permenent Index Number: 19-17-222-021-0000
situated in theCity ofChicago, County ofCook and State ofIlinois, together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said corporation has caused its corporate at all to be hereto affixed, and has caused its name to be
signed to these presents by its President, and attested by its Assistant Secretary, this
29th day of January A.D., 1992
ATTEST:  NATIONAL SECURITY, A FEDERAL BANK TO SAVINGS, AND/OR ITS SUCCESSORS OR ITS ASSIGNS
The state of the s
Assistant Secretary President
STATE OF Illinois  ss.   I. Deborah A. Salach the undersigned, a Notary Public (
COUNTY OF . Cook · )
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William S. Skriba, Sr.,
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personally known to me to be the President of NATIONAL SECURITY, A FEDERAL BANK FOR SAVINGS, AND/OR ITS SUCCESSORS OR ITS ASSIGNS
SAVINGS, AND/OR ITS SUCCESSORS OR ITS ASSIGNS a corporation, and Christine A. Stelmach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
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recorder of deeds in whose office the mortgage or deed of trust was filed.

## UNOFFICIAL COPY ~

## MAIL DIRECTLY TO:

NATIONAL SECURITY, A FEDERAL BANK FOR SAVINGS 6859 WEST ARCHER AVENUE CHICAGO, IL 60638

Property of Cook County Clerk's Office

BOX 333