

BCL

F/T/B/O- FIRST HOME MORTGAGE CORPORATION

UNOFFICIAL COPY

PREPARED BY AND MAIL TO: C.F. B. IN (PES)
EMPANQUE CAPITAL CORP.,
850 E. HIGGINS, SUITE #128
SCHUMBERG, IL 60173

91082686

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST HOME MORTGAGE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS, PARTY OF THE FIRST PART IN CONSIDERATION OF THE SUM OF ***ONE DOLLAR*** AND OTHER VALUABLE CONSIDERATIONS, RECEIVED ON BEHALF OF EMPANQUE CAPITAL CORP., PARTY OF THE SECOND PART, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER, TO SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND OR ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY: SHAWN E. LINZEY, A SPINSTER

AS MORTGAGORS TO, FIRST HOME MORTGAGE CORPORATION, MORTGAGEE, BEARING DATE THE 20TH DAY OF FEBRUARY, 19 91 AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF COOK AND STATE OF ILLINOIS. As Doc # 91082686

TOGETHER WITH ALL RIGHT AND INTEREST IN THE LAND THEREIN DESCRIBED, AND IN THE NOTE AND OBLIGATIONS THEREIN SPECIFIED, AND TO THE DEBT THEREBY SECURED; AND HEREBY CONSTITUTES AND APPOINTS SAID PARTY OF THE SECOND PART ITS ATTORNEY IRREVOCABLE TO COLLECT AND RECEIVE SAID DEBT, AND TO FORECLOSE, ENFORCE AND SATISFY SAID MORTGAGE THE SAME AS IT MIGHT OR COULD HAVE DONE HERE PRESENTS NOT EXECUTED, BUT AT THE COST AND EXPENSE OF SECOND PARTY, AND DOES HEREBY COVENANT WITH SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR ASSIGNS, THAT THERE IS STILL DUE AND UNPAID OF THE DEBT SECURED BY SAID MORTGAGE THE SUM OF FORTY SIX THOUSAND TWO HUNDRED FIFTY NINE DOLLARS, WITH INTEREST THEREON FROM THE 20TH DAY OF FEBRUARY, 19 91 AND THAT IT HAS GOOD RIGHT TO SELL, ASSIGN, AND TRANSFER THE SAME, UPON THE FOLLOWING DESCRIBED PIECE OR PARCEL OF LAND, DESCRIBED HEREINAFTER AS FOLLOWS:

13.00

LOT 19 AND THE WEST 1/2 OF LOT 18 IN BLOCK 2 IN FIRST ADDITION TO PULLMAN BEING A SUBDIVISION OF THE EAST 375.5 FEET OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART OCCUPIED BY THE (CICAGO AND WESTERN) INDIANA) IN COOK COUNTY, ILLINOIS

P.L.N. 25-21-207-008-0000

COMMONLY KNOWN AS: 47 W. 111TH PLACE, CHICAGO, IL 60628

IN WITNESS WHEREOF THE PARTY OF THE FIRST PART HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME AND ITS CORPORATE SEAL.

THIS 20TH DAY OF FEBRUARY 19 91

FIRST HOME MORTGAGE CORPORATION

BY: [Signature] ITS PRESIDENT

ATTEST: BY: [Signature] ITS SENIOR VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF: COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY ATTENDED DAVID I. ROSEN AND JEFFREY LAKE WELL KNOWN TO ME TO BE THE PRESIDENT AND SENIOR VICE PRESIDENT OF THE CORPORATION NAMED AS PARTY OF THE FIRST IN THE FOREGOING INSTRUMENT, AND THAT THEY SEVERALLY ACKNOWLEDGE EXECUTING THE SAME, FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

GIVEN MY HAND AND NOTARIAL SEAL THIS 20TH DAY OF FEBRUARY, A.D. 19 91

"OFFICIAL SEAL"
LISA L. CAMPOBASSO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-22-93

[Signature]
NOTARY PUBLIC

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2011-01-25

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