

ASSIGNMENT OF MORTGAGE / SECURITY INSTRUMENT / DEED OF TRUST

91082945

KNOW ALL MEN BY THESE PRESENTS, that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of \_\_\_\_\_, whose mailing address is \_\_\_\_\_, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date 28th day of December 1989, executed and delivered to Transcontinental Mortgage, Inc. by Patricia E. Grant and filed as document number \_\_\_\_\_ of \_\_\_\_\_, Illinois, records on the \_\_\_\_\_ day of \_\_\_\_\_, 1990, upon the following described real estate, situated and being in said County and State to-wit:

LEGAL DESCRIPTION ATTACHED

ADDRESS: \_\_\_\_\_

TAX ID NO. 10-33-102-042

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank, hereto sets its hand by Peter A. Smith, its Vice President and Jennifer B. Henson, its Vice President the 22nd day of February, 1990.

IN PRESENCE OF:

Ann M. Sheets  
Ann M. Sheets

Jacquelyn D. Jordan  
Jacquelyn D. Jordan

CHEMICAL BANK  
Peter A. Smith  
Peter A. Smith  
Vice President

Jennifer B. Henson  
Jennifer B. Henson  
Vice President

STATE OF OHIO  
COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Peter A. Smith, Vice President and Jennifer B. Henson, Vice President, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Columbus Ohio, this 22nd day of February, 1990.

Cheryl L. Jackson  
Notary Public



This Instrument Prepared By:  
Chemical Mortgage Company  
101 East Town Street  
Columbus, OH 43215

CHERYL L. JACKSON  
NOTARY PUBLIC - STATE OF OHIO  
MY COMMISSION EXPIRES SEPT. 22, 1992

DEPT-01 RECORDING 413.00  
T#8888 TRAN 9056 02/22/91 11:27:00  
#2040 # H \*-91-082945  
COOK COUNTY RECORDER

91082945

1300

91082945

# UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY OF THE MID-WEST  
ALTA LOAN POLICY FORM (6-1-87)  
SCHEDULE C

File No.: CF29748

**LEGAL DESCRIPTION:**

LOT 30 IN BLOCK 2 IN GEORGE A. CHAMBER'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO ROCK ISLAND RAILROAD ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1889, AS DOCUMENT 1117245, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office