CAULKRY Consult a lawyer before usery or activities to this fire of the arrantees we believe more translability and blocks care on Salart

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.29 1#7777 TRAN 8928 02/21/91 15:57:00 #7762 # G *-91-082138 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

KINO	A ARRESTS IARRESTA EN R. H.	CERESISES E EXESSESIVES;	
THAT Chrysler First	Financial Servi	ces Corporation or Finance America	
now know as Chrysler E	First Financial	Services Corp.	
of the County of DuPage	and State of Hilling	of S for and in consideration of one dollar, and for	
other good and valuable considera	tions, the receipt wherec	of is hereby acknowledged, do es hereby remise,	
release, convey and quit-claim unto	Atlee Butts a	and James Hankerson	
8509 S. Laflin Chicago			
heirs, legal representatives and ass	igas, all the right, title,	interest, claim, or demand whatsoever they	
may have acquired in, through, or by	a certain mul tgage	, bearing date the day of	
19, and recorded in the Recorder	's Office of Cook	County, in the State of _ Illinois in Book	
of page	as Document Number	24684806, to the premises therein described,	
situated in the County of Cook	. State of Illinois		
half of the north east south west quarter of	quarter of the section 32, Town cipal meridian adprivileges thereing to be this 11th	n's subdivision of the North south west quarter of the nship 30 North Range 14 in Cook Crunty, Illinois onging or appertaining. mayor Feb., W. S. (SEAL) (SEAL)	11082128 9
STATEOF Illinois			,#i
COUNTY OF DuPage	Ss.		() •
		ady Mackowiak the said County, in the State aforesaid, DO HEREBY CERTIFY that ope	w i ↓
	foregoing instrument, app	to be the same person—whose name— IS—subscribed to the seared before me this day in person, and acknowledged that S—he is seed the said instrument as—her—free and voluntary act, for the sect forth	
granter or a	Given under my hand am	drothcial seal, thus 11th day of February	
HOTE MY CO	MAIN STORY CA MISSA 1 CS4A	Notary Public Commission expires	
	DI 331. D		\/

This instrument was prepared by

Phyllis Pavel Box 265 Westmont, Il 60559 (NAME AND ADDRESS)

- b 13 gg