UNOFFICA ALERO PER 66 6

KNOW ALL MEN BY THESE PRESENTS THAT MARIE SHIFFMAN AS ALTERNATE TRUSTEE OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS of the County of COOK and state of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

Wilelect is heleby	ackilowiedged,	do heroby in		como, ano qui			
	BARANOWSKI		o utumba atalo 1554		lamara	ntenauer	SHE may
heirs, legal represe							
have acquired in, t			TRUST DEES	•	ring date th		day
of OCTOBER		•		order's Office of			County, in
	INOIS	in Book	of	•	page		iment Num-
ber 25276820	•		in described, s	ituated in the Co	ounty of	COOK	, State
of ILLINOIS LOT 33 IN BLO EAST QUARTER CIPAL MERILU 5209764, IN Permanent Ind Property Add	OF SECTION N, ACCORDING LOOK COUNTY, Lex Number:	MONT GARDE 27, TOWNSE IG TO MAP 1 1LLINOIS 13-27-222	IP 40 NORTH THEREOF RECO	, RANGE 13, E RDED JUNE 18	EAST OF T	HE THIRD P	RIN-
THE UNDERSIGNE IS SECURED BY TH TERNATE TRUSTE HAS AUTHORITY T TION OF SAID TALE 26, 1982, IN ACCO (FORMERLY KNOW	HE ABOVE MEN HE UNDER SAU O RELEASE SA MAN HOME FEI RDANCE WITH	ITIONED TRU D TRUST DE AID TRUST D DEPA'L'S BOA I THE PROVI	IST DEED AND ED AND IS AN EED PURSUAN ARD OF DIREC	THAT THE UNDI OFFICER OF SA IT TO THE AUTH TORS DULY ADO	ERSIGNED AID TALMA ORITY GRA OPTED AT T	IS DULY APP N HOME FE ANTED BY TH THEIR MEETI	OINTED AL- DERAL AND HE RESOLU- NG OF JULY
together with all the	e appurtenance	s and privile	es thereunto t	pelonging or app	ertaining.		
WITNESS M	Y hand	and seal	Mis 14TH	A	MBER Mernale Trusice DEPT-01 Ri	, 1900 .	(SEAL)
							/21/91 15:30:00
STATE OF IL	LINOIS	} ss			\$2179 \$ 1 COOK C	E *ータコ JUNTY RECOR	L-082166 DER
COUNTY OF	OK	<i>y</i> 38		0	A .		
I, the undersigned said, DO HEREBY CER' the Talman Home Feder ed to the foregoing instr the said instrument as	FIFY that al Savings & Loan ument, appeared t	pefore me this d	sonally known to n ay in person, and a	ne to be the same p	e 1 rustee and erson 5 w She	l a Consumer Li	oan Officer of subscrib-
Given under my hand ar	nd official	sea	il, this 14th	day of []	ECEMBER	. .a g 0 -	
				Sn 21.		"OFFICIAL SLAL	
				J. Human J. Wall		RERRY WILL	AMS -
THIS INSTRUMENT WA	S PREPARED BY:		~ γ ^ε √	J.		ry Public, State o mmission Expires	
C. HUNT			12		ت من الب	ب من مد مر مر ب	بني خيم

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

Des Plaines, IL 60016

File: 90-261

A. DONALD BAUMGARTNER

MAIL

TO

969 S. Elmburst Rd.

Talman Home Federal Savings and Loan

Consumer Lending Division

4901 West Irving Park Road

Chicago, Illinois 60641

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