

**UNOFFICIAL COPY**  
**Full Satisfaction** 91083713  
**And Release of Mortgage**

Loan No. 417-81-04

RESOLUTION TRUST CORPORATION AS RECEIVER FOR  
SUMMIT FIRST SAVINGS AND LOAN ASSOCIATION, F.A.  
a corporation existing under the laws of the

UNITED STATES OF AMERICA  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN PHILLIPS AND VERNA C. PHILLIPS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25TH day of OCTOBER, A.D. 1989, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of record, on page 26TH, as document No. 89515570, and a certain Assignment OF MORTGAGE dated the 26TH day of OCTOBER, 1989, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book 89515571, as document No. 89515572, to the premises therein described, as follows, to-wit:

LOTS 30 AND 31 (EXCEPT NORTH 20 FEET OF SAID LOT 31) IN NEWBURY AND CULVER'S SUBDIVISION OF BLOCK 3 IN CIRCUIT COURT PARTITION OF NORTH EAST 1/4 OF NORTH EAST 1/4 AND NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIA - 7946 S. Escanaba, Chicago

PIN# - 21-31-201-028

**91083713**

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

2ND day of JANUARY

A.D., 1991

DEPT-01 RECORDING \$17.29  
#7777 TRAN 8954 02/22/91 14:22:00  
#8007 # \*-71-083713  
COOK COUNTY RECORDER

ATTEST:

Rita Hodges  
RITA HODGES, ASSISTANT  
STATE OF ILLINOIS

Secretary

By Ruth S. McLaren (RSC)  
RUTH S. MCLAREN, SPECIALIST IN CHARGE

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

RUTH S. MCLAREN personally known to me to be the SPECIALIST IN CHARGE OF THE RESOLUTION TRUST CORPORATION AS RECEIVER FOR SUMMIT FIRST SAVINGS AND LOAN ASSOCIATION, F.A. a corporation, and RITA HODGES personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

, A.D. 19

THIS INSTRUMENT WAS PREPARED BY:

RESOLUTION TRUST CORPORATION AS RECEIVER FOR  
SUMMIT FIRST SAVINGS AND LOAN ASSOCIATION, F.A.  
7447 WEST 63RD STREET  
SUMMIT, ILLINOIS 60501

Notary Public  
" OFFICIAL SEAL "  
MORTON M. JACOBS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/3/92

1709

LAND TITLE COMPANY - L-706018 CT

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Property of Cook County Clerk's Office

91083713

Mailed to:  
John P. Russo  
7946 S. Egan Ave  
Chicago, IL 60617  
MAY 10