

UNOFFICIAL COPY

SNC Loan No. 09-58-71468
91083763

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein ANGEL GOMEZ AND RHONDA GOMEZ, HIS WIFE

is/are mortgagor _____ and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

LOT 11 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 14, 1978, AS DOCUMENT NO. 24 324 934, IN COOK COUNTY, ILLINOIS

DEPT-91 RECORDING \$13.29
T#7777 TRAN 8954 02/22/91 14:34:00
#8057 # *-91-083763
COOK COUNTY RECORDER

PIN# 03-18-314-011

91083763

P/A - 1511 Richmond Arlington Heights IL

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 87506738 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 16 day of SEPTEMBER, 19 90, do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 16th day of September, 19 90

Witness:

SECURITY PACIFIC NATIONAL BANK AS TRUSTEE

Ivy Lam IVY LAM By:

John Barbera JOHN BARBERA Vice President

Glen Rosenzweig Attest:

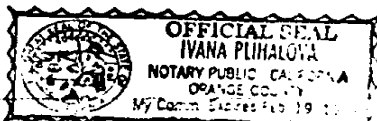
Jill M. Jacobson Trust Officer, Ass. Secretary

STATE OF California
COUNTY OF Orange

91083763

On this 16th day of September, A.D. 19 90 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared JOHN BARBERA and JILL M. JACOBSON known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and TRUST OFFICER respectively of the Security Pacific National Bank the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and TRUST OFFICER respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said JOHN BARBERA and JILL M. JACOBSON acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 16th day of September, A.D. 19 90



Ivona Plihalova
Notary Public

1329

LAND TITLE COMPANY L-109093-01

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Property of Cook County Clerk's Office

EBSEBOLC

91083763

ARBAJIAN HIDE
treasurer

8/1/2010

MAIL TO:
William Haley
7906 LO. TOWNY
CHICAGO, IL
60648
MHC
1/0