

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS  
 300289-6 CONV REFI 7/31/90 BOYD 2/400 91083166

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the 23RD day of MAY 19 73, made and executed by

RUFUS H. BOYD AND RUTH M. BOYD, HIS WIFE

of the first part, to CITIZENS MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of ILLINOIS in Liber. of § Register of COOK on Page

LOT TEN (10) IN BLOCK SEVENTEEN (17) IN F.H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO BEING PART OF THE SOUTH HALF (1/2) OF SECTION TWENTY (20) TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

25-20-317-010

11729 S. Cornish Chicago, IL

is fully paid, satisfied and discharged.

Dated this 6TH day of AUGUST 19 90

91083166

Fireman's Fund Mortgage Corporation  
 FKA Manufacturers Hanover Mortgage Corporation  
 FKA Citizens Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, MI 48018

Signed in the presence of:

*Lisa Ellis*  
 Lisa Ellis  
*Delores Perry*  
 Delores Perry

*Linda Whiteman*  
 By Linda Whiteman, Vice President  
*Mary Ann Ciofu*  
 By Mary Ann Ciofu, Assistant Vice President

CORPORATE SEAL

DEPT-01 RECORDING \$13.00  
 T#7777 TRAN 8939 02/22/91 10:54:00  
 #913 # \*-91-083166  
 COOK COUNTY RECORDER

STATE OF Michigan

County of Oakland

On this 6TH day of AUGUST 19 90 before me appeared

Linda Whiteman and Mary Ann Ciofu

to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and Linda Whiteman

and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My commission expires

*Spencer D. Johnson*  
 Notary Public,  
 County.

When recorded return to:

Drafted By: KAREN SMITH

231/F-215 REV. 1/90

Business Address:  
 Fireman's Fund Mortgage Corporation  
 27555 Farmington Road  
 Farmington Hills, MI 48018  
 Attention: Payoff Department

LAND TITLE CO. (305071-03)

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Box 45

91053186

Property of Cook County Clerk's Office

2008 APR 09

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