

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

Loan No. 42753 **91053192**

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto -----FRANCIS J. JENDRAS AND JOANNE R. JENDRAS, HIS WIFE-----

of the County of **COOK** and State of **ILLINOIS** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19TH day of **OCTOBER** A.D. 19 **73** and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS** in book

----- of records, on page ----- as document No. **22 535 113** and a certain Assignment

of Rents dated the **19TH** day of **OCTOBER** 19 **73** and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS** in

book ----- of records, on page ----- as document No. **22 535 114** to the premises therein

described, as follows, to-wit: **LOT 5 IN BLOCK 1 IN SUNNYSIDE HEARFIELD AND THOMAS COUNTRY CLUB ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT 8539745, IN COOK COUNTY ILLINOIS.*******

PERMANENT TAX NUMBER; 13171150410000

91053192

COMMONLY KNOWN AS; 4514 NORTH AUSTIN AVENUE CHICAGO ILLINOIS 60630

situated in the **CITY** of **CHICAGO** County of **COOK** and State of **ILLINOIS** together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **SENIOR VICE** President, and attested by its **Secretary**, this

20TH day of **NOVEMBER** A.D. 19 **90** DEPT-01 RECORDING \$15.00

T#7777 TRAN 8942 02/22/91 11:09:00
#2941 # *-91-083192
COOK COUNTY RECORDER

ATTEST: **IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**

Evelyn M. Rutkowski Secretary By *Grady E. Lake* SENIOR VICE President

STATE OF **ILLINOIS** COUNTY OF **COOK** **PHYLLIS STAYART** the undersigned, a Notary Public

in and for said County, in the State aforesaid DO HEREBY CERTIFY THAT **GRADY E. LAKE** personally known to me to be the **SENIOR VICE** President of

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and **EVELYN M. RUTKOWSKI** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **20TH** day of **NOVEMBER** A.D. 19 **90**

THIS INSTRUMENT WAS PREPARED BY **PHYLLIS STAYART**
3515 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

"OFFICIAL SEAL"
Phyllis Stayart
Notary Public, State of Illinois
My Commission Expires 3-19-92

Notary Public *1500*

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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Property of Cook County Clerk's Office

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