

UNOFFICIAL COPY

RECORDING REQUESTED BY

0-952603-1

AND WHEN RECORDED MAIL TO

GREAT WESTERN MORTGAGE CORPORATION
P.O. BOX 1900
NORTHRIDGE, CA 91328

91083245

DEPT-01 RECORDING 913.00
T#1111 TRAM 8008 02/23/91 09:47:00
#2474 + A * -91-023245
COOK COUNTY RECORDER

91083245

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to **GREAT WESTERN BANK,** beneficial interest
A FEDERAL SAVINGS BANK
under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated **FEB. 20, 1991**
executed by **DONALD R. COOPER** Trustor (Mortgagor).
to **GREAT WESTERN MORTGAGE CORPORATION** ~~XXXXXX~~
and recorded as Instrument No. **91083245** ~~XXXXXX~~
~~XXXX~~ of Official Records in the County Recorder's Office of
COOK COUNTY, ILLINOIS
describing land herein as:
AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE "A".

116 BOARDWALK STREET, ELK GROVE VILLAGES, IL. 60007
PIN/TAX ID#: 08-32-200-017-1096 VOL. 050

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated February 20, 1991 **GREAT WESTERN MORTGAGE CORPORATION,**
A DELAWARE CORPORATION a corporation.
By Todd Evam Kramer By Jack R. Christensen
TODD EVAN KRAMER, ASSISTANT SECRETARY **JACK R. CHRISTENSEN, ASST. VICE PRESIDENT**

STATE OF CALIFORNIA ~~ILLINOIS~~ SS.
COUNTY OF ~~ILLINOIS~~ **COOK**
On this 20th day of February, 1991 before me, the undersigned, a Notary Public in and for said State, personally appeared **JACK R. CHRISTENSEN**
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the **ASST. VICE PRESIDENT**
and **TODD EVAN KRAMER**
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the **ASSISTANT** Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal
Bonita A. Benn
Bonita A. Benn

"OFFICIAL SEAL"
BONITA A. BENN
NOTARY PUBLIC, STATE OF ILLINOIS
COOK COUNTY
MY COMMISSION EXPIRES 3-26-94

91083245

1300

UNOFFICIAL COPY

210 245

SCHEDULE "A"

LEGAL DESCRIPTION

UNIT 116-5 IN BOARDWALK CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS OR PARTS THEREOF IN BOARDWALK SUBDIVISION OF PART OF THE NORTH 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 1972 AS DOCUMENT 21840416 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST NUMBER 5160 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22633866, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS CREATED BY GRANT BY EASEMENT FROM ELK GROVE MEDICAL DENTAL PARK INCORPORATED, TO RUTH LYNCH, DATED MAY 12, 1972 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER BY DOCUMENT 21917836, OVER THE FOLLOWING DESCRIBED REAL ESTATE:
THE NORTH 20 FEET OF THE SOUTH 205 FEET OF THE EAST 397.08 FEET OF THE NORTH 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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