

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

91084417

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.00  
T#5555 TRAN 5385 02/22/91 15:40:00  
#2472 # E \*-91-084417  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST CHICAGO BANK OF EVANSTON, N.A.  
E/k/a NATIONAL BANK OF NORTH EVANSTON

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SANFORD ADAMS AND JOAN ADAMS, HIS WIFE  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of APRIL, 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 24429193, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 5 in FIRST ADDITION TO ADMIRAL'S SUBDIVISION, A RESUBDIVISION OF SUNDRY PARCELS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-31-231-005

Property Address: 3222 Greenleaf, Wilmette, IL 60091

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST CHICAGO BANK OF EVANSTON, N.A. has caused these presents to be signed by its VICE President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 13TH day of FEBRUARY, 1991.

FIRST CHICAGO BANK OF EVANSTON, N.A.  
By Will [Signature]  
VICE President  
Attest: [Signature]  
Secretary

This instrument was prepared by Laura B. Isberner, 2951 Central Street, Evanston, IL 60201  
(NAME AND ADDRESS)

1 of 2 AP

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

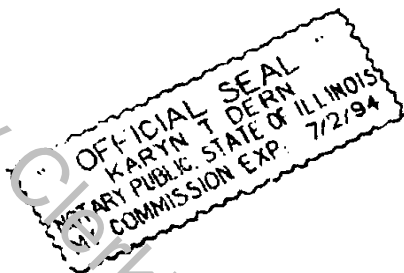
TO

ADDRESS OF PROPERTY:

MAIL TO:

Sanford and Joan Adams  
3222 Greenleaf  
Wilmette, IL 60091

Property of Cook County



*[Signature]*  
NOTARY PUBLIC

I, THE UNDERSIGNED  
a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM A. MARDEN  
VICE President of the FIRST CHICAGO BANK OF EVANSTON, N.A.  
S. ALI KHAN, personally  
a corporation, and  
personally known to me to be the  
Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the fee and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 13TH day of FEBRUARY 1991

2448016

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.