E

This Deed of Release SERVICES, INC. 1	39 Witnesseth, That750 E. GOLF RD.	SUITE 320	SCHAUMBURG	, IL. 601	.73
a Corporation, organized	and existing under the	laws of the St	ate of DELAW	ARE	······································
and having its principal p	lace of business in , owner and h	older of the no	ote evidencing (the debt secu	
nongage executed by N JOINT TENANCY OF	IANCY TANZILLO A	ND JOSEPH	P. TANZILLO	, IN	
sted MARCH 9TH	, 19 <u>89</u> , enc	recorded MAI	RCH 10		89,
n the office of theunder Document Nc.8910	Recording Officer) 6791 In Book	COOK (County)	0	INOIS (State) for value re-	ceived,
loes hereby release in ful. property therein describe.		ct of said mort	gage of deed of	Truși îne foi	iowing
BEING A SUBDIVIS AND PART OF THE 1/2 OF THE NORTH 10, EAST OF THE THEREOF RECORDED OF THE RECORDER TAX PARCEL NUMB	NORTHEAST 1/4 OF WEST 1/4 OF SECTIFIED PRINCIPAL MAY 24, 1936 AS	F SECTION & FION 9, ALI MERIDIAN, S DOCUMENT COUNTY, ILI	B, AND PART IN TOWNSH ACCORDING NUMBER 198	A OF THE IP 41 NOR TO THE PI	WEST TH, RAN AT
urauant to due authority,	, these presents have t this 8TH day	een executed to of <u>FEBRUAL</u>	under the seal of	of said Corpo	ration,
otrace &	Assistant Secretary	By	D. PES!!	Vice Pro	sident
	CORPORATION ACI	KNOWLEDGEN	IENT 91	084389	
LYLE J. P	day of FEBRUARY		zaonaliv known	, who being	∑v me
uly sworn, did say that h	e is the Vice President	of CC HOME	LENDERS SE ELAWARE	RVICES, I	NC.
nd that the seal affixed to hat said instrument was s I Directors, and said	igned and sealed in be	ent is the corp half of said co	orate seal of as rporation by au	id corporation	on and Board
cknowledged said instrum			1.4		146

Notary Public for said County and State

(Cougly)

My Commission Expires NOTARY HEREC STATE OF REINON

MY COMMISSION EXPIRES 8/31/94

UNOFFICIAL COPY

. DEPT-01 RECORDING

\$13.00

Property of County Clerk's Office T#8888 TRAN 9156 82/22/91 15:41:00 #2256 # # # # 71-084389 COOK COUNTY RECORDER

91084389