

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 6801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2322

UNOFFICIAL COPY 91085617

RELEASE OF MORTGAGE

Loan No. 803219-0

91085617

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **IGNATIUS J. KURZAWSKI AND LILLIAN F. KURZAWSKI, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **86281476** to the premises therein described to-wit:

LOT 3 IN BLOCK 9 IN ARTHUR T. MC INTOSH'S 63RD STREET ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.29
T#4444 TRAN 0384 02/25/91 11:56:00
40016 + D *91-085617
COOK COUNTY RECORDER

Property Address: **5105 S. KEELER, CHICAGO, ILLINOIS 60629**
Permanent Index Number: **19-15-418-023-0000**



Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1ST day of **MAY**, 19 **90**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

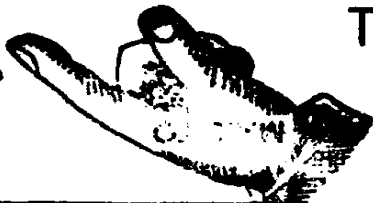
THIS INSTRUMENT WAS PREPARED BY:
ANITA R. SNOWDEN
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Mary C. Lannon
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: **IGNATIUS KURZAWSKI**
LILLIAN KURZAWSKI
6106 S. KEELER
CHICAGO, ILL. 60629



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UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

FOR THE PROTECTION OF THE
THE PUBLIC RELEASE SHALL
BE MADE WITH THE RECORDER
OF DEEDS OF THE REGISTRAR
OF THE COUNTY OF COOK
THE INSTRUMENT OR DEED OF
WHICH WAS FILED.

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