

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

9 1 9 8 5 9 6 5 1085965

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 9282 02/25/91 14:05:00  
#2428 #H \*-91-085965  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

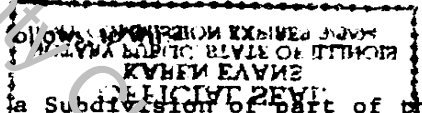
KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK OF CHICAGO, a National Banking Association

a corporation of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Anthony D. Majcher and Elsie T. Majcher, his wife, (NAME AND ADDRESS)  
1914 N. Pine Tree Drive, Arlington Heights, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 23rd day of February, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No 26 998 498, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows: Lot 176 in Ivy Hill Subdivision Unit 4, being a Subdivision of part of the West 1/2 of the South East 1/4 of Section 17, Township 42 North, Range 11, East of the Third Principal Meridian, in the Village of Arlington Heights, Wheeling Township, in Cook County, Illinois.

PIN # 03-17-406-021  
Common Address: 1914 Pine Tree Drive, Arlington Heights, Illinois



91085965

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Park National Bank of Chicago

has caused these presents to be signed by its Exec. Vice President, and attested by its Asst. Vice President  
~~Secretary~~ and its corporate seal to be hereto affixed, this 7th day of February, 19 91.

PARK NATIONAL BANK OF CHICAGO

By [Signature]  
Exec. Vice President  
Attest: [Signature]  
Asst. Vice Secretary President

This instrument was prepared by Donna R. Acevedo  
(NAME AND ADDRESS)  
PARK NATIONAL BANK OF CHICAGO  
2956 N. MILWAUKEE AVE.  
CHICAGO, ILL. 60618

202202

1300

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

PARK NATIONAL BANK OF CHICAGO

TO

Anthony D. Majcher and

Richard T. Majcher

ADDRESS OF PROPERTY:

1914 Pine Tree Drive

Arlington Heights, IL

MAIL TO:

PARK NATIONAL BANK OF CHICAGO

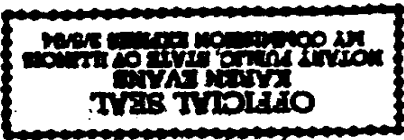
2958 N. MILWAUKEE AVE.

CHICAGO, ILL. 60618

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office



NOTARY PUBLIC

GIVEN under my hand and notarial seal this 7th day of February 1991

Karen Evans, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Mills, Exec. Vice President of the PARK NATIONAL BANK OF CHICAGO, personally known to me to be the \_\_\_\_\_, and John Olaszewski, President of a National Banking Association and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_, Asst. Vice President of said association and personally known to me to be the \_\_\_\_\_, same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Asst. Vice \_\_\_\_\_, they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association for the uses and purposes therein set forth.

59658016

STATE OF Illinois }  
COUNTY OF Cook }  
SS