FMC# 0327347
NAME: TRICE, MARSHALL OF FICAL COPY
P/O DATE: 12/11/20 FF C AL COPY
7

SATISFACTION OF MORTGAGE

91085217

KNOW ALL MEN BY THESE PRESENTS.	, that Federal National Mortgage Association, a
Corporation duly organized and	existing under and by virtue of the laws of the U.S.A.,
located atCHICAGO	, County of <u>COOK</u> , State of , does hereby certify and acknowledge, that a
certain Mortgage, bearing date	on the 15TH day of JUNE , 19 60 A.D.,
	HENDERSON AND ESTHER M. HENDERSON, HIS WIFE
DIVISION OF LOT ONE(1) AND TH OF THE SOUTH HALF OF THE SOUT	FEET OF LOT SIX (6) IN BLOCK 7 IN HARVEY PARK, A SUB- E NORTH 15.61 FEET OF LOT TWO (2), IN LAW'S SUBDIVISION H EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE AL MERIDIAN, IN COOK COUNTY, ILLINO1S IL 60428
INDEX# 29=19-417-026, LOT 5	29-19-417-027, LOT 6
INDUAN 1919 411 610, 201 3	91085217
now held and owned by the Corpo RECORDER OF DEEDS State of ILLINO 5 19 60 A.D., at 1/45 o'cl	ration above named and recorded in the Office of the in and for <u>COOK</u> County in the , on the <u>IST</u> day of <u>JULY</u> ,
on page as	B Document No. 17 897 582 is fully
	And the <u>RECORDER OF DEEDS</u> of said County is
presents to be signed by	Aderal National Mortgage Association, has caused these NNIS CREEGAN , ASSISTANT Vice President TRONG , Assistant Secretary at Propage seal to be hereunto affixed this 25TH , 19 91 A.D.
Signed and Sealed in the Presence of	Federal National Mortgage Association, by Fleet Mortgage Corp. F/K/A Mortgage Associates, Inc. as Attorney In Fact
	DENNIS CREEGAN ASSISTANT Vice President
	V LATE OF THE STATE OF THE STAT
	VINITIA . STRONG Assistant Servetary
State of Wisconsin	DEPT-01 RECORDING \$13.9
County of Milwaukee	. T#8825 Tran 7207 02/25/91 11:03:00 : #2346 FH ★—91—085217
Personally came before me, this	CHOW THE PERSONS
DENNIS CREEGAN	, ASSISTANT Vice President For
of said Corporation, and acknow	, Assistant Secretary of the above named such ASSISTANT Vice President and Assistant Secretary ledged that they executed the foregoing instrument as id Corporation, by its authority.
	KAREN MISCHKER Notary-Public Milwaukee, Wisconsin
This instrument was drafted by	
	(formerly known as Mortgage Associates, Inc. P.O. Box 303, Milwaukee, WI 53201)
SP 1 Rev. 8/87 Letecru	to: Inez True 16514 & Waleatt \$136 85 Markham, Ill. 60426
	16514 & Waleatt \$13 6 85 7 10514 & Waleatt \$13 6 85 7

UNOFFICIAL COPY

91085217

TO DE MY OF COOK COUNTY CLERK'S OFFICE