MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the parment and full matisfaction of a Lindebtedness secured by that certain mortgage of 1,00,00 cared three types 1,00 cared thre

to FIRESIDE FEDERAL SAVINOS AND LOAN ASSOCIATION recorded at Volume/Book N/A , Page N/A , and/or Instrument Number 29, 1965, in the records of COOK 19 418 875 , on March County , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and offect of said mortgage the following described property, to wit: LOT 146 IN CHICAGO RIDGE HIGHLANDS SUBDIVISION DEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS 6604 H 106 PLACE

CHICAGO RIDGE, IL 60415

24-18-217-004-0000

COUNTY RECORDER 086502

In witness whereof, the uncarsigned has caused these presents to be executed on this the 23rd day of October , 1595

FEDERAL POME LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Document NO 87331082

COOK County, Records.

Attest

DAVID OZAG

ASSISTANT SECRETARY

ANN ISBAN VICE PRESIDENT

State of Maryland County of Frederick

On this 23rd day of October , 1990, before me, the undersigned officer personally appeared ANN ISBAN and DAVID OZAG , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by and ASSISTANT SECRETARY themselves as VICE PRESIDENT

In witness whereof I hereunto set my hand and official seal.

The 1411 C. TOFFICIAL SPAL ROSE MARIE MAHONEY Notary Public, State of Illinois C. My Commission Expires 2/17/02

KIMBERLY A. ROBÍNSON

, Notary Public August

My commission expires:

1, 1994

Prepared by:

1. W.M. 5-

a

ANN THOMPSON

STANDARD FEDERAL SAVINGS BANK

P.O. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

LOAN: 000001081616 / KIRK

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UNOFFICIAL COPY

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