1282,084 OF Tong (Oi) 100dbst.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH

HIS DOCUMENT PREPARED BY

... Shalla Scolbar

| THE RECORDEN OF OFFICE THE MORT TRUST WAS FILED. | deeds in whose gade or deed of And | Full Satisfaction Release of Mor | k 28 N. Q. Elgin, iii Ugage | ove Avenue Inole |
|--|------------------------------------|---|-----------------------------------|--|
| KNOW ALL MEN | HBY THESE PRESENTS. | lhai . | Loan No | 902308-6 |
| | | SITY FINANCIAL SAVINOS, | | |
| lation of all the no | tes thereby secured, and of | te indebtedness secured by the Market sum of one dollar, the receipt CLAIM unto LAURENS J. ME | of whereof is hereby ac | knowledged, does hereby |
| of the County of right, title, interes | Cook t, claim or demand whats | and State of cover it may have acquired in, | through or by a cert | all the |
| Lith | day of March | , 19 | 87 and recorded in | the Recorder's Office of |
| Co | Cau | nty, in the State of 11 | Linois | , in book |
| فعنه فاند | of records, on page | , as document No. | 87146436 | and a certain Assignment |
| of Rents dated the | day of | | , 19, and re | corded in the Recorder's |
| Office of | (%) | County, in the State of | ~~ | , In ⁰² |
| book described, as follow | of records, on page | , as document No. | | , to the premises therein |
| t of secondary construction and all the secondary constructions are secondary constructions. | PRKK,2 DIAISION OF I | τ_{\wedge} | EST 17 ACRES OF T | THE SOUTHRAST |
| situate in the | City 'of | Chicago , County o | of Cook | and |
| State of T11 | linois togeth | er will all the appurtenances and p | privileges thereunto be | longing or appertaining. |
| IN TESTIMONY V | VHEREOF, the said corpor | ation has caused its corporte sra | Iti be hereto affixed, | and has caused its name |
| to be signed to these | presents by its Vice | President, and atteste | ed Exits A | set. Secretary, this |
| 25th day | of January | A.D., 1 | 9 91 | 40 |
| ATTEST: | in the st | UNIVERSITY FINANC | CIAL SAVINOS, F. A | 1300 |
| Russell N | N. Esposico, Asst.Sec | reinry | H. Brandes, | Vice President |
| STATE OF | Illinois | | <u>,</u> | e proposition e la participa de designation de la constantion della constantion dell |
| COUNTY OF | Kane | s. I. Dee Mahler | the under | signed, a Notary Public |

Kane

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary H. Brandes

personally known to me to be the

UNIVERSITY FINANCIAL SAVINGS, F. A.

a corporation, and Russell N. Esposito personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

President of

GIVEN under my hand and Notarial Seal this

25th

day/of

January

A.D. 1991



V1ce

Notary Public

UNOFFICIAL COPY

Opens of County Clerk's Office

91086546

| FE 25 概号

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HE WARRY

Mail-10:

Bauce + Ossociates 9702 Grand avenue Franklin Park, IL 6013)

OHN LOTTY S. BOUEK

BOX 333 - TH