



PREPARED BY: UNOFFICIAL COPY

SUMMIT FINANCIAL SERVICES
5818 S. ARCHER ROAD
P.O. BOX 308
SUMMIT, IL 60501-0308

91086890

AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$13.29
74444 TRAN 0455 02/26/91 09:24:00
#0162 + D *-91-086890
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 26, 1989
executed by LUIS M. RIVERA AND NEREIDA RIVERA, HIS WIFE AND PABLO CORPES FELICIANO

to SUMMIT FINANCIAL SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5818 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 89456291
County Records, State of _____
described hereinafter as follows:

LOT 21 IN GROSS AND MOORE'S SUBDIVISION OF LOT 5 IN THE
SUBDIVISION OF BLOCKS 3 AND 4 IN HAMBLETONS SUBDIVISION
OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 35,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 13-35-113-011

Commonly known as: 2219 NORTH LAWNDALE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On FEBRUARY 21, 1991 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared JEANETTE BOOTH
known to me to be the ASSISTANT SECRETARY
and
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Barbara V. Boyle Cook
My Commission Expires 9/7/93 County, _____

ARGO SAVINGS AND LOAN ASSOCIATION
Jeanette Booth
BY: JEANETTE BOOTH
ITS: ASSISTANT SECRETARY

BY: _____
ITS: _____
Laura Kelbon
WITNESS: _____

" OFFICIAL SEAL "
BARBARA V. BOYLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/7/93
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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SHUMATE FINANCIAL SERVICES
8818 S. ARCHER ROAD
P.O. BOX 300
SHUMATE, IL 60201-0300



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Property of Cook County Clerk's Office

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