

UNOFFICIAL COPY

Know all Men by these presents, that the

31086134

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM CHARLES AHLMAN AND JOAN M. AHLMAN, HIS WIFE, OF 1110 DRAKE TERRACE, PROSPECT HEIGHTS, ILLINOIS 60070 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of AUGUST, A. D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 88382967, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

Lot 52 in Glendrake being Drake's Second Additon to Prospect Heights, a Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 15, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois.

✓ PERMANENT TAX NUMBER: 03-15-208-007

1110 Drake Terrace

DEPT-01 RECORDING #13.00
T01111 TRAN 8527 02/25/91 13:38:00
#7707 \* A \* -91-086134
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

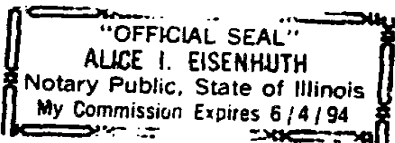
THIS INSTRUMENT PREPARED BY: hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SR. VICE President, and attested by its Secretary, this 12th day of FEBRUARY, A. D. 1991

JOHN B. GRAPOWSKI
14 N. DRYDEN
ARLINGTON HEIGHTS, IL
60094

By: [Signature] STUTZMAN, SR. VICE President
Attest: [Signature] BREHMER, Secretary
BARBARA M. BREHMER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN, personally known to me to be the SENIOR VICE President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and Secretary, they signed and delivered the said instrument of writing as SR. VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 12th day of FEBRUARY, A. D. 1991.

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

Box \_\_\_\_\_  
**Release of Mortgage**  
BY CORPORATION

91086924

TO

MAIL TO:  
DOUGLAS SAVINGS BANK  
14 N. DRYDEN  
ARLINGTON HEIGHTS, IL 60004  
ATT: K. CERICOLA

G. L. PIERCE, Chicago