

# UNOFFICIAL COPY

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PETERSON BANK  
RELEASE

DEPT-01 RECORDING #13.29  
T43333 TRAN 6221 02/25/91 15:03:00  
#2891 + C \* -91-086347  
COOK COUNTY RECORDER

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents

\_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Tai Hi Nam and Soonkuyng C. Nam, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Assignment of Rents, bearing date the 29th day of September,

19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_

of records, on page \_\_\_\_\_, as document No. 87-290602, to the premises therein described, situated in the County of

Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

LOTS 18 AND 19 IN BLOCK 4 IN CRAWFORD TOWNY PRAIRIE ROAD SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART TAKEN FOR WIDENING OF WEST TOWNY AVENUE) IN COOK COUNTY, ILLINOIS.

PIN# 10-26-316-026(LOT 18)  
# 10-26-316-027(LOT 19)  
VOLUME #123

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PROPERTY ADDRESS IS: 3924 W TOWNY LINCOLNWOOD IL 60645

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Sr.

Vice President, and attested by its Sr. V.P. Cashier and its corporate seal to be hereto affixed, this 15th day of February, 19 91.

By Charles R. V. PETERSON BANK  
Sr. Vice President  
Attest: [Signature]  
Cashier and Sr. V.P.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J. TAYLOR 5117814 (2/2)

