a Corporation of the State of New Jerse	ey, for and in consideration	on of the payment of the indebte	dness secured by the
Mortgage hereinafter mentioned, a	nd the cancellation of all the	notes thereby secured, and of	he sum of one dollar, the receipt
whereof is hereby acknowledged, does hereb and Betty Watkins, Husband/	y REMISE, RELEASE, CO	ONVEY and OUIT CLAIM un	n Elvin C. Watkins
heirs, legal representatives and assigns, all th	e right, title, interest, claim	or demand whatsoever it may	nave acquired in, through of
by a certain Mortgage, bearing date	the 29th DAY OF	uly 83 and re	corded in the Recorder's
Office ofCookCounty	, in the State of Illinois, in I	oook of records, on page	, as Document
26716025	emises therein described, sit	0	•
State of Illinois, as follows to-wit:			
LOT 48 IN BLOCK 28 IN S. 42 IN DAUPHIN PARK 2ND A 1/2 OF THE NORT'S EAST 1/14, EAST OF THE MIRD PRILLINGIS. ###################################	UNTION BEING A 4 OF SECTION 3, INCIPAL MERIDIA	SUBDIVISION OF T TOWNSHIP 37 MORT N IN COOK COUNTY, DEPT-01 T#4444 . #0215	HE WEST H, RANGE RECORDING \$17 TRAN 0494_02/26/91_11:41:0
together with all the appurtenances and privil	eges bereunto belonging of	annertainine.	91087615
IN TESTIMONY WHEREOF, the said _	()	**	cente to be sisped by ite
2nd Vice President, and attested			
this 8th DAY OF February			Company, Inc.
		DV.	, 2nd vice Problems
FOR THE PROTECTION OF THE OWNER WHOSE OFFICE THE MORTGAGE OR DI	. This release shall EED of Trust was fil	BE FILED WITH THE REC	PARTY DEEDS IN
STATE OF New Jersey	.)	7.6	
COUNTY OF Middlesex) SS . .)	0.	
. Kevin Nicholson	in and (or said County, in the State afo	resuld, DO HEREBY CERTIFY
that Mary Donohue	, personally known to r	ne to be the 2nd Vice	Presional of the
Margaretten & Company, Inc.			, personally known
to me to be the Assistant Secre	·		•
names are subscribed to the foregoing instrum	ent, appeared before me thi	s day in person and severally ac	knowledged that as such
2nd Vice President and A	ssistant Secre	tary, they signed and delivered (he said instrument as sed the corporate seal
2nd Vice President and As	sistant Secre	tary of said corporation and cau	sed the corporate seal
of said corporation to be affixed thereto, pursu			, C3
as their free and volumnary act, and as the free	uant to authority given by the and voluntary act of said co	Board of <u>Directors</u> reporation, for the uses and pur	of said Corporation 27
as their free and voluntary act, and as the free GIVEN under my hand and seal:	and voluntary act of said or this $8th$ DAY OF F	rporation, for the uses and pur	poses therein set forth.
as their free and voluntary act, and as the free GIVEN under my hand and seal:	and voluntary act of said or this $8th$ DAY OF F	prporation, for the uses and pur	poses therein set forth.
as their free and voluntary act, and as the free GIVEN under my hand and seal:	and voluntary act of said or this $8th$ DAY OF F	ebruary , 1991	Lew Just North
as their free and voluntary act, and as the free GIVEN under my hand and seal:	and voluntary act of said or this $8th$ DAY OF F	ebruary 1991	Lew Such-l-
as their free and voluntary act, and as the free	this 8th DAY OF F Live the Place 60619	ebruary 1991	NOTARY PUBLIC EVIN MICHOLSON PUBLIC OF NEW JERSEY

UNOFFICIAL COPY

Stope of County Clark's Office

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