

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

91087795

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
T4444 TRAN 0499 02/26/91 13:13:00
#0236 ± D *-91-087795
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER

TO COLE TAYLOR BANK/FORD CITY, FORMERLY KNOWN AS FORD CITY BANK AND TRUST CO.,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto DANIEL J. GBUR, A BACHELOR
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 15th day of OCTOBER,

1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 86480175, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows to wit:

THE WEST 1 FOOT OF LOT 364 AND ALL OF LOT 365 AND THE EAST 15 FEET OF LOT 366 IN 87TH AND CRAWFORD HIGHLANDS A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELY AND BOYERS RESUBDIVISION IN SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF GRAND TRUNK AND WABASH RAILROADS) IN COOK COUNTY, ILLINOIS.

PROPERTY: 3634 WEST 87th ST, CHICAGO IL 60652

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together with all the appurtenances and privileges thereunto belonging or appertaining.

COLE TAYLOR BANK

IN TESTIMONY WHEREOF, the said _____

has caused these presents to be signed by its VICE President, and attested by its LOAN OFFICER

~~SECRETARY~~ and its corporate seal to be hereto affixed, this 8th day of FEBRUARY, 1991.

COLE TAYLOR BANK SUCCESSOR BY MERGER TO
COLE TAYLOR BANK/FORD CITY, FORMERLY KNOWN
AS FORD CITY BANK AND TRUST CO.

By Stephan P. Fagan
STEPHAN P. FAGAN President VICE PRESIDENT

Attest: Sandra F. Terry
SANDRA F. TERRY, LOAN OFFICER

POINDEXTER, PATRICIA SANDRA F. TERRY, LOAN OFFICER
7601 SOUTH CICERO AVE, CHICAGO IL 60652

This instrument was prepared by _____

(NAME AND ADDRESS)

JDB

Box 97

91087795

1300

0293115831

RELEASE DEED

By Corporation

TO

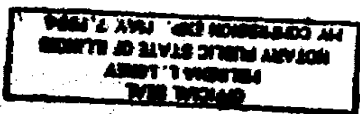
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Form No. 835 Bankform, Inc. - April, 1980

Property of Cook County Clerk's Office



I, STEPHAN P. FAGAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN VICE President of the COLE TAYLOR BANK, a corporation, and SANDRA F. TERRY, personally known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 8th day of FEBRUARY, 1991.

[Signature]
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. _____

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