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This Assignment of Mortgage is subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market."

91087949

Loan # 10023241

Pool # 190025

ILLINOIS

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by JOHN N. SCHERF, A BACHELOR AND RICHARD B. H. GRAHAM, A BACHELOR to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on JULY 11, 1989, calling for \$203,500.00 (TWO HUNDRED THREE THOUSAND FIVE HUNDRED AND 00/100) dollars and duly recorded on JULY 19, 1989, as Instrument No. 89329671, in Mortgage Record No. XXXX on page XXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006,

LEGAL DESCRIPTION: SEE "EXHIBIT A" ATTACHED
PIN # 14-32-422-014
PROPERTY ADDRESS: 1665 N. BISSELL, CHICAGO, IL 60614

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, January 10, 1991.

CITICORP MORTGAGE, INC.

ATTESTED:

BY: [Signature]
KENNETH J. GANIEL,
VICE PRESIDENT

[Signature]
LINDA SAYRE,
ASSISTANT SECRETARY

DEPT-01 RECORDING \$13.00
T#8888 TRAN 9530 02/26/91 14:21:00
#2777 #H *-91-087949
COOK COUNTY RECORDER

STATE OF MISSOURI
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and LINDA SAYRE, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, January 10, 1991.

91087949

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES:

PREPARED BY:
[Signature]
GINA STANISLAW
15851 CLAYTON ROAD WEST
BALLWIN, MO. 63011

GLENDIA HARLAN
NOTARY PUBLIC STATE OF MISSOURI
COUNTY OF JEFFERSON
MY COMMISSION EXPIRES AUG. 10, 1994

GSIL4.16

RECORD AND RETURN TO:
CITICORP MORTGAGE
P.O. BOX 790000
ST. LOUIS, MO 63179
ATTN: M.S. 4040

2

05-07801

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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05-07801

Property of Cook County Clerk's Office

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91087949

Property

THAT PART OF LOT 105 IN SUBDIVISION OF BLOCK 6 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 105, THENCE NORTH 44 DEGREES 46 MINUTES 23 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF LOT 105 A DISTANCE OF 70.60 FEET TO THE POINT OF BEGINNING OF THAT TRACT TO BE DESCRIBED HEREIN; CONTINUING THENCE NORTH 44 DEGREES 46 MINUTES 23 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 105 A DISTANCE OF 20 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 105; THENCE NORTH 40 DEGREES 13 MINUTES 37 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF LOT 105 A DISTANCE OF 60.387 FEET TO THE NORTH LINE OF SAID LOT 105; THENCE SOUTH 89 DEGREES 49 MINUTES 8 SECONDS EAST ALONG THE NORTH LINE OF LOT 105 A DISTANCE OF 20.942 FEET TO THE NORTH EAST CORNER OF LOT 105; THENCE DUE SOUTH ALONG THE EAST LINE OF LOT 105 A DISTANCE OF 19.31 FEET TO A POINT WHICH IS 87.47 FEET NORTH OF THE SOUTHERLY CORNER OF LOT 105; THENCE NORTH 89 DEGREES 46 MINUTES 23 SECONDS WEST A DISTANCE OF 12.028 FEET; THENCE SOUTH 45 DEGREES 13 MINUTES 37 SECONDS WEST A DISTANCE OF 53.10 FEET TO THE POINT OF BEGINNING IN THE CITY OF CHICAGO, ALL IN COOK COUNTY, ILLINOIS.

9329671

TAX ID#: 14-32-422-014

* *Whellers*

THIS RIDER IS ATTACHED TO AND MADE PART OF THIS MORTGAGE DATED THIS
11TH DAY OF JULY 1989, A.D.

Office
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ENCLOSURE