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"This Assignment is not subject to the requirements of Section 279 of the Real Property Law because it is an assignment within the secondary mortgage market."

Loan # 10022291

Pool # 190025

ILLINOIS

91087951

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by MARGARET J. TOMASIK, DIVORCED AND NOT SINCE RE-MARRIED to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on APRIL 26, 1989, calling for \$145,000.00 (ONE HUNDRED FORTY FIVE THOUSAND AND 00/100) dollars and duly recorded on APRIL 28, 1989, as Instrument No. 89190154, in Mortgage Record No. XXXX on page XXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006,

LEGAL DESCRIPTION: SEE "EXHIBIT A" ATTACHED

PIN # 17-04-210-031-1025

PROPERTY ADDRESS: 1555 NORTH DEARBORN ST. #9-A & 9-B, CHICAGO, IL 60610

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, January 10, 1991.

CITICORP MORTGAGE, INC.

ATTESTED:

BY:

KENNETH J. GANIEL,
VICE PRESIDENT

Linda Sayre
LINDA SAYRE,
ASSISTANT SECRETARY

DEPT-01 RECORDING \$13.00
T#8888 TRAN 9530 02/26/91 14:22:00
#2779 #H *-91-087951
COOK COUNTY RECORDER

STATE OF MISSOURI
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and LINDA SAYRE, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, January 10, 1991.

91087951

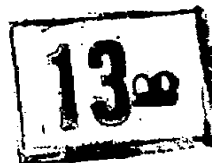
PREPARED BY:

GINA STANISLAW
15851 CLAYTON ROAD WEST
BALLWIN, MO. 63011

GSIL4.10

Glenda Harlan
NOTARY PUBLIC
MY COMMISSION EXPIRES:

GLEND A HARLAN
NOTARY PUBLIC STATE OF MISSOURI
COUNTY OF JEFFERSON
MY COMMISSION EXPIRES AUG. 10, 1994



COOK COUNTY CLERK
ST. LOUIS, MO. 63102
ATTN: M.S. 4310

RS

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Property of Cook County Clerk's Office

10000000

GLENDA HARLAN
MISSOURI PUBLIC STATE OF MISSOURI
COUNTY OF JEFFERSON
MY COMMISSION EXPIRES AUG. 10, 1988

10000000

UNIT NUMBERS 9-A AND UNIT 9-B IN CONSTELLATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE NORTH 50 FEET OF LOT 'B' IN BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

89190154

PARCEL 2:

THAT PART OF GROUND ADJOINING PARCEL 1 HEREIN, ON THE WEST, NORTH THE WEST, NORTH AND EAST THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF THE NORTH 50 FEET OF LOT 'B' IN BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, HEREINAFTER REFERRED TO AS PARCEL 1; THENCE WEST ALONG THE SOUTH LINE OF SAID PARCEL 1 PROJECTED WEST A DISTANCE OF 22 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID PARCEL 1 AND ALONG A LINE 22 FEET WEST OF SAID WEST LINE OF PARCEL 1, A DISTANCE OF 70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID PARCEL 1 ALONG A LINE 20 FEET NORTH OF SAID NORTH LINE OF PARCEL 1, A DISTANCE OF 161 FEET 11-1/4 INCHES, MORE OR LESS, TO A POINT 8 FEET EAST AND 20 FEET NORTH OF THE NORTH EAST CORNER OF SAID PARCEL 1; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID PARCEL 1, AND ALONG THE CENTER LINE OF THE ALLEY BEING 8 FEET EAST OF SAID EAST LINE OF SAID PARCEL 1, A DISTANCE OF 70 FEET, MORE OR LESS, TO A POINT IN THE CENTER OF SAID ALLEY 8 FEET EAST OF THE SOUTH EAST CORNER OF SAID PARCEL 1; THENCE WEST 8 FEET TO THE SOUTH EAST CORNER OF PARCEL 1; THENCE NORTH ALONG THE EAST LINE OF PARCEL 1, 50 FEET; THENCE WEST ALONG THE NORTH LINE OF PARCEL 1, 131 FEET 11-1/4 INCHES; AND THENCE SOUTH ALONG THE WEST LINE OF PARCEL 1, 50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT '2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25101907, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 17-04-210-031-1025 and 17 04 210 031 1026

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITION, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED THIS 26TH DAY OF APRIL 1989, A.D.

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