UNOFFICIAL CO

91087334

COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT the United States of America, acting by and through the Secretary of the United States Department of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, does hereby certify that a certain mortgage, more particularly described hereinbelow is, together with the debt thereby secured, cancelled and satisfied and does hereby discharge the same and request and consent that it be satisfied of record. printer aforesaid mortgage 13.00 being described as follows: T#8888 TRAN 9434 02/26/91 11:06:00 #2625 # H *-91-087334

Charlie Adams Jr. and wife Irene (J) MORTGAGOR:

Home Federal of Chicago

MORTGAGEE: April 6, 1981

DATED: RECORDING DATE: May 1. 25857004 May 1, 1981

DOCUMENT NO.: _

RECORDER OF TEEDS, Cook AMOUNT OF DEBT: \$ 8,985.48

PROPERTY DESCRIPTION:

BOOK:

COUNTY, STATE OF ILLINOIS

Lot 35 in Block 5 in Forest Manor, a Subdivision of the South 40 Acres of the East half of the Sputh East Fractional Quarter South of Indian Boundry Line of Section 6, Township 36 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Property Commonly known as: 14219 S. Wood, Dixmoor, IL

29-06-424-014-0000

The mortgage was assigned to the United States of America and has not been further assigned. The interest of the United States of America was acquired pursuant to the provisions of Title I of the National Housing Act. as amended.

WITNESS my hand and the seal of the United States Department of Housing and Urban Development this _______ day of _______

THE UNITED STATES OF AMERICA,

Signed and Sealed in the Presence of:

STATE OF FILLINDIS

COUNTY OF COOK

s, the Secretary of Housing and troan Development acting by and Through the Federal Housing Commissioner,

On this date January 30,19 before me personally came K.J. Allen, known to me() and to me known to be the Authorized Agent of the Federal Housing Commissioner, acting on behalf of the Secretary of Housing and Urban Development, acting on behalf of the United States of America, who executed the foregoing instrument, and acknowledged that s/he executed the foregoing instrument as the Authorized Agent of the Federal Housing Commissions acting on behalf of the Secretary of Housing and Urban Development, acting on behalf of the United States of America, and that s/he has authority to execute the foregoing instrument.

My Commission Expires:

Notary Public

Prepared by: Linda J. Eller , Title I Service Center, U.S. Dept. of Housing and Urban Development, 547 lest Jackson Boulevard, Chicago, IL 60606.

MAIL THIS INSTRUMENT TO: MAYWOOD-PROVISO STATE BANK WILL MADICON STREET, MAYWOOD, IL 60153. P. O. BOX 3

" OFFICIAL SEAL DIA MY COMMISSION EXPINES 12/24/92

for the protection of the own THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

BEEVBORE

Coop County Clert's Office