## UNOFFICIAL COP2Y2

Loan No. 59-08839-3 12/29/	90 MATTHEW MILLER			91088422	
Recorded at	o'rlock	H	<del></del>	-	
Reception No.			Recorder NEPT-N	1 RECORDING	\$13.00
KNOW ALL MEN BY THESE I	PRESENTS, That whereas	•	. T\$4444 . \$0276	TRAN 0523 02/26/ D #-91-4 COUNTY RECORDER	71 14:51:00
MATTHEW J. MILLER AND TRISCI	ELL E. MILLER, HIS WIF	E		1 COOM! RECONDER	
of the County of COOK, in the for record in the office of 05/16/89 and duly recorded Number 89220731 did grant, b	the County Clerk and f n of the records in s	lecorder of the said office, at	County of COOK of		
World Savings and Loan Assoc	iation, a Federal Savi	ings and Loan As	ssociation, and/or	assigns	
certain real estate in said with interest and all charge Mortgage Deru and note have	es thereon, as in said				
AND WHER (AS) said note, satisfied.	together will all int	erest and charg	es thereon have b	een paid and fully	
NOW, THEREFORE, in cons in hand paid, the receipt wh existing under and by virtur quit claims unto the present of said owner or owners fore Mortgage Deed in and to the	ereof is hereby acknow of the laws of the s comer or owners of sa vor on the right, ti	ledged, the sai tate of Colorad id real estate tle and interes	d a corporation da o, hereby remise, and the heirs, suc t which it has by	aly organizedand release and forever ccessors andassigns virtue of said	91088422
See Exhibit A attached					88
situated, lying and being in	the County of CCOK an	d State of Illi	nois.		422
TO HAVE AND TO HOLD, to belonging, forever. And fur and is fully and absolutely	ther, that the said Mo	rtgage Deed, is	by these presents		•
IN WITNESS WHEREOF, the Vice President and it's corp this December 29, 1990.					
World Savings and Loan Assoc	istion	ATTES	TEA		
A Federal Savings and Loan Assoc A Federal Savings and Loan A		Aires			
4			762		
Munge l	Co	70001	Monsen, Assists	nt Secretary	
Bonny Wilcox, Vide President		Lueya	He Hollsell, Acara	int Secretary	
State of California County of Alameda	) ) \$5.			$O_{S_{C_{i}}}$	
	DESCRIPTION OF NOT DE	Savings and Loa	n Association.	0	
ALA ALA	HEA E. DUNMORE Y PUBLIC-CALIFORNIA MEDA COUNTY SEYN EXPIRES APRIL 6, 1993	The state of the s	s my hand and off a E. Dunmore	MAYING	

RELEASE OF MORTGAGE DEED BY CORPORATION

After recording return to: MATTHEW MILLER

3428 WEST 107TH STREET

CHICAGO

,1L, 60655

Box # 128 Copy # 1

Box 283

91088422

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## UNOFFICIAL COPY

Property of Cook County Clark's Office

91088422

WORLD SAVINGS AND LOAN ASSUCIATION a Federal Savings and Loan Association

LOAN NO. 59-08839-3

10 de R.
60 acr.
10 f the 1.
11 3428 W.
12 Chap IL.
13 1088422 The West 40 feet of the East 160 feeet c. West 260 feet of Lot 11 in J. 5. Hovlands Homan Avenue Subdivision of West 2D acres of East 40 acres of South 60 acres in Northeast 1/4 of Section 14, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

CKA 3428 W. 10714 St.