

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LILLIAN ANDERSON (DIVORCED & NOTE SINCE REMARRIED)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 23RD day of JANUARY A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. of on page as Document No.

89039889, to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

LOT 20 IN BLOCK 5 IN JAMES A. STODDARDS SUBDIVISION OF THE SOUTH 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 8848 S. PRINCETON, CHICAGO IL 60620 PIN# 25-04-205-032

91088494

THIS DOCUMENT PREPARED BY: FLEET FINANCE, INC./NANCY S. MORGER 2311 W. 22ND ST., OAK BROOK, IL 60521

91088494

This release is made, executed and delivered pursuant to authority given by (1)

BOARD OF DIRECTORS of said corporation

(2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE

President, and attested by its Secretary, this 20TH day of FEBRUARY

A.D. 19 91

FLEET FINANCE, INC.

By Gери Chaput Gери CHAPUT, VICE PRESIDENT

Attest: Jeff Hartman JEFF HARTMAN, WITNESS

DEPT-01 RECORDING \$13.29

STATE OF ILLINOIS County of COOK

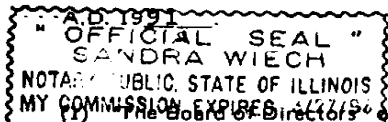
T#3333 TRAM 633 02/26/91 15:11:00 #3080 # C #1-088494 COOK COUNTY RECORDER

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION and JEFF HARTMAN

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 20TH day of FEBRUARY



MY COMMISSION EXPIRES 3/27/93

Sandra Wiech Article III Section 801 of the By-Laws

(2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

580449815 1512

1329

UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
 ) ss. No. \_\_\_\_\_  
 ) County )

This instrument was filed for record in the Recorder's

Office of \_\_\_\_\_ County

above said, on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

recorded in Book \_\_\_\_\_ of \_\_\_\_\_

on Page \_\_\_\_\_

RECORDER

MAIL TO

INTEGRITY TITLE  
2510 E. DEMPSTER STREET  
SUITE 110  
DES PLAINES, IL 60016

Property of Cook County Clerk's Office

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