LEGAL FORMS

FARE BEYS

LOAN #: 9156779

(ILLINOIS)

PIF: 1-15-91

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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$15.1
T#4444 TRAN 0549 02/26/91 16:24:00
#0339 # D #-91-088598
COOK COUNTY RECORDER \$15.29

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

	THAT HOUSE OLD BANK, FSB SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LO	AN
	FURMERLY LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN UNITED STATES of the Composition of the Com	nd for
	other good and valuable considerations, the receipt whereof is hereby acknowledged, do considerations, and the receipt whereof is hereby acknowledged, do considerations, and the receipt whereof is hereby acknowledged, do considerations, and the receipt whereof is hereby acknowledged, do considerations, and the receipt whereof its hereby acknowledged, do considerations and the receipt whereby acknowledged is the receipt whereby acknowledged is a consideration of the receipt whe	
	American National Bank and Trust Company of Chicago Trustee under Trusteese, convey and quit-claim unto Number 38430 Dated February 11th, 1976	ust
	(NAME AND ADDRESS)	
	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he/she	 !/they
	may have acquired in, through, or by a certain MORTCAGE, bearing date the 2nd day of May	,
	19 88, and recorded in the Recorder's Office of Cook County in the State of ILLINOIS in Book	
	of Records page as Document Number 26633709, to the premises therein description of Cook situated in the County of Cook State of 1LLINCIS as follows, to wit:	25
	Legal Attached	8
	together with all the annual property of the second	
	together with all the appurtenances and privileges thereunto belonging or apportuning. $15-21=100-001-0000$	
	Permanent Real Estate Index Number(s):	
	WITNESS there hand s and seal this 12th day of ebruary 1921	-
	HOUSEHOLD BANK, FSB	SEAL)
	STATE OF LLINOIS)	===
_	} ss.	
		<u> </u>
	Nick R. Soblinski	Q S
	Nick R. Soblinski OI 71VW a notary public in and (first best and County, in the State aforesaid, DO HEREBY CERTIFY of ASST. VICE PRESIDENT Personally known to me to be the same person. White name is subsented to	1 /20
	S N N N N N N N N N N N N N N N N N N N	
	foregoing instrument, appeared before me this day in person, and acknowledged that 5	he/he
	Ligned, sealed and delivered the said instrument as his/her ties and voluntary act, fo uses and purposes therein set forth	r the
9	TOTAL SELECTION SEALED AND DESCRIPTION OF THE AND OFFICIAL SEAL, this 12th day of February "OFFICIAL SEALED AND OFFICIAL SEAL, this 12th day of February Nick R. Soblinski	3 1
2	"OFFICIAL SEAL" Nick R. Soblinski	 -
etuk	Notary Public, State of Illineis Nick R. Soblinskibur, Public	
V V	WANNAMED TO SEAL TO SEAL TO SEAL THIS LET HE SEAL THIS LE	_
	This instrument was prepared by HOLEHOLD ANTIGAGE SERVICES, 100 MITTEL DR., WOOD DALE, 11 60191	

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNOFFICIAL COPY:

State of Illinois hereinafter a corporation organized and existing under the laws of the referred to as the Mortgagee, the following real estate, situated in the County of _____Cook. in the State of Illinois, to wit: Lot 28 in George F. Nixon and Company's Westchester in the West 1/2 the North West 1/4 of Section 21, Township 39 North, Range 12, East of the Third Principal Meridian (except that part bounded and described as follows: Beginning at the North West corner of said Lot 28 thence East along the North line of said lot 28 a distance of 85 feet a point of curve cure of a curve concave to the South East having a radius of 70 feet thence South Westerly along said curve a distance of 109.96 feet to a point, said point being 15 (c East of measured at right angles from the West line of said Lot 28 thence South along a stra line parallel to the West line of said Lot 28 a distance of 31.06 feet to a point in the South line of said Lot 23 a distance of 15 feet East of the South West corner thereof thenc West along South line of said Lot 28 a distance of 15 feet to the South West corner thereof thence North along line of said lot 28 a distance of 101.06 feet to the point of beginning in Cook County, Illinois County Clerks Office 3598

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