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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
T#1111 TRAN 8744 02/26/91 15:52:00
#8189 # A *-91-088606
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **BARMOR INVESTMENTS**, a partnership (assignee of Federal Deposit Insurance Corporation, liquidators of Guaranty Bank and Trust Company)

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Rosie T. Swilley of Unit 8-A, 2231 East 67th Street, Shoreline Condominium, Chicago, Illinois 60649 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 26th day of July, 1975, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXXXX of records, on page XXXX, as document No. 23179651, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit: Unit No. 8-A as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lot 2 (except the East seventeen (17) feet thereof) and all of Lot 3 and Lot 4 (except the West eighteen (18) feet thereof) in Frederick H. Bartlett's Jackson Park Subdivision of the East half (except the South three hundred thirty three (333) feet thereof) of the West one third of the North half of the North East quarter of the South East quarter of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. R RIots 5, 6, 7 in Bartlett's Jackson Park Subdivision of the East half (except the South 333 feet) of the West one third of the North half of the North East quarter of the South East quarter of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants for Shoreline Condominium made by Shoreline Cooperative Apartments, Inc., an Illinois corporation, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 22571250; together with an undivided 1.877% interest in the Parcel (excepting from the Parcel all the property and space comprising all of the Units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 20-24-404-027-1021

Address(es) of premises: Unit 8-A, 2231 East 67th Street, Chicago, Illinois 60649

A copy of the assignment to the undersigned is attached hereto and made a part hereof.

Witness our hands and seal s, this 15th day of October, 1990

BARMOR INVESTMENTS, a Partnership

By: [Signature] (SEAL)

By: [Signature] (SEAL)
being all of the partners.

David S. Mann, Esq., McBride & Coles, 500 West Madison Street, 40th Floor, Chicago, Illinois 60606

This instrument was prepared by

(NAME AND ADDRESS)

X300

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STATE OF Illinois
COUNTY OF Cook) SS.

I, David S. Mann

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Barbara G. Proctor and Morgan Proctor, being the partners of

Barmor Investments are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that ~~they~~ as such partners signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of October 1990.



David S. Mann
Notary Public

Commission expires 3-31-91

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Property of Cook County Clerk's Office

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Box 184

(DSM)

GEORGE E. COLE*
LEGAL FORMS