

**UNOFFICIAL COPY**

*Partial Satisfaction*  
**And Release of Mortgage**

7 2 791088727

**BANK OF CHICAGO/ GARFIELD RIDGE**

a corporation existing under the laws of the State of Illinois  
for and in consideration of the payment of the sum of **TEN AND NO/100**-----  
Loan No. \_\_\_\_\_

Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE  
AND QUIT CLAIM UNTO **BANK OF CHICAGO/GARFIELD RIDGE f/k/a Garfield Ridge Trust and Savings**  
of the County of **COOK** Trustee u/t/a dated 10-23-89 as Trust #89-10-13. all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9TH day of November A.D. 19 89 and recorded in the Recorder's Office of  
Cook County, in the State of Illinois in book  
of Rents dated the 9th day of November 1989 and a certain Assignment  
er's Office of Cook County, in the State of Illinois in  
book of records, on page 89562666 and recorded in the Record-  
premises therein described as follows, to-wit: as document No. 89562667 to a portion of the

LOT 1 IN BLOCK 2 IN FULLERTON AVENUE HOME ADDITION TO MONTCLAIRE IN THE NORTH WEST  
1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

91088727

1991 FEB 27 AM 9:47

P.I.N.: 12-36-103-010  
Street Address: 7625 W. FULLERTON AVENUE  
situate in the Village of Elmwood Park, County of Cook and  
State of Illinois together with all the appurtenances and privileges thereunto belonging and  
appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to oper-  
ate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it  
is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of  
the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebted-  
ness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in  
said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its Senior Vice President, and attested by its Assistant Secretary, this  
8th day of February A.D. 19 91  
ATTEST: **BANK OF CHICAGO/ GARFIELD RIDGE,**

June A. Novotny BY Terrence Superczynski  
JUNE A. NOVOTNY Assistant Secretary Senior Vice President  
TERRENCE SUPERCZYNSKI

STATE OF ILLINOIS }  
COUNTY OF COOK } I. the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
Terrence Superczynski  
personally known to me to be the Senior Vice President of  
**BANK OF CHICAGO/GARFIELD RIDGE**

15.00

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a corporation, and June A. Novotny personally known to me to be the Assistant  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-  
going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and  
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as  
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of February, A.D. 1991  
**OFFICIAL SEAL**  
TRACY ANN ZOOK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/5/93  
Tracy Ann Zook  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
T. ZOOK  
BANK OF CHICAGO/GARFIELD RIDGE  
6353 W. FIFTY-FIFTH STREET  
CHICAGO, ILLINOIS 60650  
MAIL TO: STAN MIKA  
7625 W FULLERTON  
ELMWOOD PARK IL 60635

**BOX 333**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

