

UNOFFICIAL COPY

WARRANTY DEED  
Secretary (ILLINOIS)  
(Corporation to individual)

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THE GRANTOR  
F.I.D.C., INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION-----XXXXXXXXXX

in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to ANNABELLE P. KRUEGER, DIVORCED AND NOT SINCE REMARRIED The Above Space For Recorder's Use Only) 3329 W. 147TH PLACE, MIDLOTHIAN, ILLINOIS 60445

(NAME AND ADDRESS OF GRANTEE) COOK the following described Real Estate situated in the County of in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

RERECORD DEED TO REFLECT CORRECT LEGAL DESCRIPTION

- \*SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD.
\*SUBJECT TO GENERAL TAXES FOR 1989 AND SUBSEQUENT YEARS.
\*SUBJECT TO MORTGAGE DATED SEPTEMBER 28, 1989 ANNABELLE P. KRUEGER, DIVORCED AND NOT SINCE REMARRIED AS MORTGAGOR, FINANCIAL FEDERAL SAVINGS BANK AS MORTGAGEE IN THE AMOUNT OF FIFTY SEVEN THOUSAND FIVE HUNDRED AND 00/100.
\*TO HAVE AND TO HOLD SAID PREMISES FOREVER.

Permanent Real Estate Index Number(s): 17-13-408-040-1011
Address(es) of Real Estate: 7330 TIFFANY DRIVE, UNIT #3C, ORLAND PARK, IL 60462

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 28th day of SEPTEMBER, 19 89

IMPRESS CORPORATE SEAL HERE BY Diane Anderson EXEC. VICE PRESIDENT ATTEST Jeanette M. Funckion ASSISTANT SECRETARY F.I.D.C., INC. (NAME OF CORPORATION)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that DIANE ANDERSON personally known to me to be the EXEC. VICE President of the F.I.D.C., INC

corporation, and JEANETTE M. FUNCKION personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL
IMPRESS NOTARY SEAL
PENNY R. BAKKE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 09/13/92

Given under my hand and official seal, this 28TH day of SEPTEMBER 19 89
Commission expires 19 NOTARY PUBLIC

This instrument was prepared by P. BAKKE, F.I.D.C., INC. 16406 S. LATHROP AVENUE, HARVEY, ILLINOIS 60426 (NAME AND ADDRESS)

MAIL TO: ANNABELLE P. KRUEGER (Name) 7330 TIFFANY DR. UNIT #3C (Address) ORLAND PARK, IL 60462 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: ANNABELLE P. KRUEGER 7330 TIFFANY DRIVE, UNIT #3C ORLAND PARK, ILLINOIS 60462 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO BOX 333 - GG

COCK CC. NO. 016
PR. 106651
NOV 22 1989
REVENUE
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
64.00

COOK COUNTY
REAL ESTATE TRANSACTION TAX
REGISTER
2041
32.00
AFFIX STAMPS OR REVENUE STAMPS HERE

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1800/81075

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1991 FEB 27 AM 10:09

COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1991 FEB 22 PM 1:56

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Property of Cook County Clerk's Office

WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE  
LEGAL FORMS

# UNOFFICIAL COPY

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT NUMBER 7330-3'C' IN COLONADES CONDOMINIUM LOTS 43, 44 AND 45 AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 43, 44 AND 45 IN COLONADES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 36, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25915975 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G3C (LOCATED IN LOTS 43 AND 44) A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 25915975, AND AS AMENDED BY DOCUMENT 89242209.

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