JNOFFICIAL COUNTY OF COOK

IN THE OFFICE OF THE RECORDER OF DEEDS/ REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS

CITY OF CHICAGO, A Municipal Corporation Claim for Lien in the amount of \$31,8<u>42.53</u> Account No. 3 0025 01 2850 2

VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 24, Section 11-126-4 of the Illinois Revised Statutes and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 3948 W. 19th St., Chicago, IL, and legally described as:

SEE EXHIBIT A ATTACHED

- I, James 7. Johnston, Jr., Director of Water Services, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water deposes and states in support of this lien as follows:
- 1) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.
 - 2) That the quantity of water was approximately 2608 thousand cubic feet.
 - 3) That the amount due for vater service is \$17,889.06.
- That sewer service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 185.1 of the Municipal Code of the City of Chicago.
 - 5) That the amount due for sewer service is \$13,953.47.
 - 6) That the total amount due the Claimant therefore is \$577.892.895C. TRAN 8981 02/26/91 16:22:00
 - 7) That the above amounts became delinquent on 11-27-90. #6700 # G $\times -91-088357$ COOK COUNTY RECORDER
- 8) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 3948 W. 19th St., Chicago, IL 60623 on 1-18-91, and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts which may have accrued.
- 9) That as of this date said owner, titleholders or parties are not entitled to any credits on account; leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant, City of Chicago, a Municipal Corporation claims a lien against the herein described property in the amount of \$31,842.52, with statutory interest from this date.

CITY OF CHICAGO DEPARTMENT OF WATER

SAMUEL W. HURLEY. JR.

COMMISSIONER

my Hand Aptarial Seal this 2/at day of MOTABLE HAMOTON

(LIEN)

James R. Johnston, Jr. Director of Water Services

Prepared by and mail to: City of Chicago

NOTAR WALLESSON DE MAR. 6,1994

Kelly R. Welsh

Given under

Room 610 City Hall

121 N. LaSalle St. Chicago, IL 60602

91088357

SEESOTE COPY STALL OF LILINOIS DOGS SC YTTOCS

IN THE OFFICE OF THE RECORDER OF DEEDS/ RECTESFRAR OF FILLES OF COOK COUNTY, FULLWOIS

TOTAL OF CHERNING religendened legislinge A

Claim for Lier in the amount of

Account Vo. July J. Lion E.

MOLE ARCHITATE THE FEITHER COST FORM

The state of the state of the state of the authority control of the authority of the state of th All Comments of the second of 21 18 8 130muly known as: 3340 M. 13th St., Variable 1 - 125

SEE EXHISTE A AFFACHED

() is a control of the control of salar Survices, being first duly sword on a control of the con

. The contract of the contract of the contract described property by the Clabsant, at the contract of the City of Entergo.

and first the terminal and the engineer of the constant court feet.

Construction of at later to be design

the hardin described property by the Statestera i de l'Este de la Maria de Salentera (no de l'alimento de Salentera (no de l'alimento de Salentera (no de l'alimente de Salentera (no de l'alimento de Salentera (no .. if the Municipal Code of the City of Aug billion

. Versele, one so it to be true to the second of the

8 314 | 00-50-41 17 20-50 1398 | 2015 506 164 | 21 - 1036 564 | 3 billion | 1 $(\hat{\chi}_{(4)}, \hat{\chi}_{(4)}, \hat{\chi}_{(4)}, \hat{\chi}_{(4)})^{-1} = \hat{\chi}_{(4)}^{(4)}$

anomal of record to be the area of swigers the state of the same of the other of the same of the the I will, may have account.

convert this transport our continued and entitled to be an order to the Claimant the amount

,5405.3x3ffa of the second of the second of the second to a second of the 100 100 21 W or willing property on the waters if say, 84........ with statutory A constant

11:

Stand To Confiton, Ur. Strates of Mater Services

The real Same all a fact

(LIEN)

tes fire trace to recent appoint to get a rate a le gital

Water State St. A. C. HOTAS P. SHE STER OF PLUMOS TOT LEM COMPOSITION PLAN 0, 1994

Gar Occh

ilin Bil

. 32 effeiel . 8 231 Calcago, it abobe

91088357

. 1

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 3 0025 01 2850 2

91038357

LOTS 28, 29, 30, 31 AND 32 IN BLOCK 4 IN MOORE'S SUBDIVISION OF LOT 1 OF THE SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTH WESTERN PLANK ROAD OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM LOT 28 AFORESAID ANY PORTION THEREOF FALLING IN 19TH STREET) IN COOK COUNTY, ILLINOIS.

P.I.N. # 16-23-308-019

th St.,

Cook County Of Cook County Clark's Office 3948 W. 19th St., Chicago, Illinois

UNOFFICIAL COPY

EXAINST A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

I WOUL IN LIGHT & STREET THURSDAY

91058357

CONTROL OF STATE OF THE STATE OF THE STATE OF THE STATE WISING OF THE SUPERIOR OF THE STATE WISING PLANK ROAD OF THE STATE OF THE STATE OF THE STATE OF THE PRINCIPAL OF THE PART OF THE PRINCIPAL OF THE THEORY, AND THE THEORY, AND THE STREET) IN THE STREET OF THE STREET) IN THE STREET OF THE STRE

Butter State Late of the Fath

ales w. alta Dt., daftigo, tliigais

Property of Cook County Clark's Office