

UNOFFICIAL COPY

91083408

Loan # 10023385

Pool # 189325

ILLINOIS

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by CARLOS SOTO, A BACHELOR AND AMPARO SOTO, UNMARRIED HAVING NEVER MARRIED to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on JUNE 21, 1989, calling for \$117,000.00 (ONE HUNDRED SEVENTEEN THOUSAND AND 00/100) dollars and duly recorded on JUNE 21, 1989, as Instrument No. 89287641, in Mortgage Record No. XXXX on page XXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006,

LEGAL DESCRIPTION: LOT 44 IN BLOCK 1 IN S. E. GROSS' 2nd UNTERDEN LINDEN ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 3 AND 4 IN BRAND'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-26-203-027

3138 N. KIMBALL AVE., CHICAGO, IL 60618

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, Inc. and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, January 9, 1991.

CITICORP MORTGAGE, INC.

ATTESTED:

BY:

KENNETH J. GANIEL, VICE PRESIDENT

MARCIA LUNDBERG, ASSISTANT SECRETARY

DEPT-01 RECORDING 915 00
T#8888 TRAN 9589 00:27/91 10 21 00
#0911 * V * -91-089408
COOK COUNTY RECORDER

STATE OF MISSOURI
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and MARCIA LUNDBERG, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, January 9, 1991.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

PREPARED BY:

91089408

GINA STANISLAW
15851 CLAYTON ROAD WEST
BALLWIN, MO. 63011

GLEENDA HARLAN
NOTARY PUBLIC STATE OF MISSOURI
COUNTY OF JEFFERSON
MY COMMISSION EXPIRES AUG. 10, 1994

GSIL2.8

RETURN TO:
CITICORP MORTGAGE
15851 CLAYTON ROAD WEST
BALLWIN, MO. 63011
ATTN: MS 4040