263261

LAWRENCE BROWN AND BEATRICE A. BROWN , AS JOINT TENANTS AND NOT AS TENANTS IN COMMON (increinafter referred to as "Grantee(s)" all interest in the following described real estate:

91059147

LOT 36 IN T.E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 8. A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH WEST QUARTER AND PART OF THE SOUTH WEST QUARTER OF SAID NORTH WEST QUARTER OF SECTION 34. TOWNSHIP 36 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91089147

981791746 33.45 5317 \$32°° \$ F \*-91 089147 COOK COUNTY PERCEOUS

COUNTRY CLUB HILLS, ILLINOIS 60477 4424 WEST 177TH STREET Componie known as: Permanent Tax No.: 28-34-116-012

BEING the same property acquired by the Grantor pursuant to the provisions of the National hrusing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the ladersigned on this fiday of has set her hand and seal as CHIEL PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE Oficago, Illinois, for and of behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development m Federal Housing Commissioner

Bishop

Chief Property Office HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO!

I, the undersigned, a Notary Public in and for the County and State of cresaid, do hereby certify that Beyerly E. Bishop who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HCD Regional Office, Chicago, Illinois, and the person who executed the foregoing insulariest bearing , by virtue of the authority vested in her by the Code of Federal date of 1/9/91 Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me tais day in person and acknowledged that she signed, sealed and delivered the same instructual as her free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes/therein set forth.

Given under my hand and Notarial Seal this 9th/day of

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

PETER ALEXANDER FILE NO. PA- 9391

NEW/15

1 B and und Estate Transfer! ir Real Estate 1. Poragraph E Ordinance 95 under Oction 4, County