

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult your attorney before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91090600

RECORDED
INDEXED
FEB 27 1991
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That HealthCare Associates Credit Union

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Ramon Cabaltica and Elizabeth Cabaltica, his wife as joint tenants

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all his right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 24 day of November, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 86562812, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 34 AND THE SOUTH 15 FEET OF LOT 35 IN BLOCK 2 IN LINCOLN AVENUE GARDENS, A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

"This instrument Filed For Record By TRWIRELS As An Accommodation Only. It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title."

91090600

DEPT-01 RECORPING \$13.29
T#2222 TRAN 6577 02/27/91 15:11:00
#4959 # * - 91 - 090600
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-35-301-049
Address(es) of premises: 6724 E. Prairie, Lincolnwood, Illinois, 60645

Witness 5 hand 5 and seal , this 7 day of February, 1991.

Daniel J. Vaughan (SEAL)
Daniel J. Vaughan - President

Sandra Williams (SEAL)
Sandra Williams - Assistant Secretary

Michael S. Selvally - HealthCare Associates C.U.
This instrument was prepared by
(NAME AND ADDRESS)

1329

UNOFFICIAL COPY

RELEASE DEED

By Corporation

HEALTHCARE ASSOCIATES
CREDIT UNION
1181 EAST WASHINGTON ROAD
P.O. BOX 2008
MAYSVILLE, IL 60088-7008

TO

CABALLA, ELIZABETH, RAMON

6521 E. PRATTE, LINCOLNWOOD IL 60645

ADDRESS OF PROPERTY:

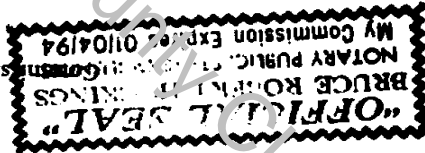
MAIL TO:

HEALTHCARE ASSOCIATES
CREDIT UNION
1181 EAST WASHINGTON ROAD
P.O. BOX 2008
MAYSVILLE, IL 60088-7008

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office



Notary Public
1/4/94

I, Bruce Robert Flockings, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan, President of HealthCare Associates Credit Union, and Sandra Williams, Assistant Secretary of said corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 7th day of February 1991

00906016