## UNOFFICIAL CPU Pole 20-405-7002-0000 COMMON AS: 236 S. Carver Schaumburg, 1L 60172

31090020

## SATISFACTION OF MORTGAGE

	\$15 会 t#8688 (#44 9741 82 27/81 14 32 後
Know all men by these presents,	#3973 # 4-71-090020
That American Savings Bank, successor by me	rger to/or F/K/A American Irving Savings Bank
the owner and holder of a certain mortgage given by Sta	nley D. Arnold and Louise H. Arnold
to Percy Wil on Mortgage Finance Corporation	document 18265456
bearing date the party day of August in the office of the Clerk of the Circuit Court of Cook given to secure the principal sum of \$ 17,500.00 and by acknowledge full payment and satisfaction of said more by authorize and direct the Chick of said Circuit Court to come the court to come the court to come the court to court to come the court to c	
IN WITNESS WHEREOF, said somer and holder of said corporate name by its officers therewate duly authorized at this thin day of January 19	nd its corporate seal to be hereunto affixed
Signed, sealed and delivered in the presence of:	By Alexander
Maureen Gaeta . O/	Assistant Vice President
dieures Exerces To	Attest: Fallin Bill
Delores Spencer	Attest: Falcin Bill  Its Assistant Secretary Laurie Bell
STATE OF New York	920
COUNTY OF Westchester 91090020	
	an officer duly a sthorized in the State and County afore-
and Laurie Bell to me known	to be the persons described in and who
executed the foregoing satisfaction of mortgage as Ass	istant Vice President
	merican Savings Bank, successor by merger to/or //K/A American Irving Savings Bank
the corporation named therein, and severally acknowledged and deed of said corporation.	i to and before me that they excerted the same as the act
WITNESS my band and official seal in said	County and State this 4ch day of 19 91
	Moun a file
	Notary Public iff and for the County and State aforesaid.  Mary A. Foley
	My commission expires:
2MC 46 (11 / 69)	
	William of TA 27128

1300

Oren Commission Espect Coren 30, 1992

## UNOFFICIAL COPY ...

LEGAL DESCRIPTION:

Lot 229 in Weathersfield Unit Three, being a Subdivision in Sections 20 and 21. Township 41 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois according to the plat therof recorded on April 11, 1961 as Document No. 18132630 in the Recorder's Office of Cook County, Illinois.

PREPARED BY AND RETURN TO:

Resolution Trust Corporation as de Proposition of Country Clark's Office Receiver for Grand Prairie Federal PO Box 520 Hot Springs, AB 71902