RELEASE OF MORTGAGE

Loan No. 236944-3

ABOVE SPACE FOR RECORDERS USE ON

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN PAUL ESKENAZI AND CHRISTIANE ESKENAZI, HUSBAND AND WIPE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's County, Illinois, as Document No86595483 to the premises therein de-Registrar's office of COOK scribed to-wit:

(SEE LEGAL DESCRIPTION ATTACHED)

DEPT-01 RECORDING

\$13 2

T#7777 TRAN 8994 02:27/91 14.46:00 #9175 # G #-91-090163

COOK COUNTY RECORDER

Property Address: Permanent Index Number:

LAKE SHORE DR. \$1310, CHICAGO, IL 60613 11-21-101-034-1231



Said Association warrants that it has good right, title, and interest in and to said mortgag (a)) d has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-PEBRUARY . 19 91 . cers, this 6TH day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

STATE OF ILLINOIS COUNTY OF COOK

91090163

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly amborized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Ocers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the desaid of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth WOTELCHAL SEAL!

GIVEN under my hand and notarial scal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY! Notary Public

MUNIE A. ANTONACCI Notary Public, State of Historia My Compission Expires 3/16/93

BRIDGETT A. CHARLES
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Minars 60634

Reminder's Box No. .

Mad to

ADAM DABEK -ATTORNEY

3024 N. MILWAUKEE

CHICAGO, IL 60618 FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORI OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

Parcel 1: UNOFFICIAL COPY
Unit 1310 in 3950 North Lake Shore Drive Condominium as delineated on survey of the following described real estate (herein referred to as "Parcel") that part of Lots 10, 11 and 12 in Carson and Chytrauis addition to Chicago, being a subdivision of Block 1 in Equitable Trust Company's subdivision in Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, lying west of a line established by decree entered September 7, 1906 in case number 274470 Circuit Court of Cook County, Illinois entitled Charles W. Gordon and others against Commissioners of Lincoln Park in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated November 30, 1954 and known as Trust Number 40420 recorded November 30, 1954 and known as Trust Number 40420 recorded the Office of the Recorder of Deeds of Cook County, Illing Document 24014190 together with its undivided .1878 pc. interest in said parcel (excepting from aid parcel all property and space comprising all the unit thereof as defined and set forth in said declaration and survey).

Parcel 2:
Easement for the benefit of Parcel 1 as created by the Easement Agreement dated April 23, 1969 and recorded April 23, 1969 as Document 20820211 made by and between American National Bank and Trust Company of Chicago, as Trustee under Trust Number 22719 and Exchange National Bank of Chicago, as Trustee under Trust Number 5274 for the purpose of Ingress and Egress over and across that part of the East 40 feet of vacated Frontier Avenue as vacated by Ordinance recorded as Document 20816906 lying west of lot 70, 11 and 12 in Carson and Chytrauis Addition to Chicago aforesaid which lies north of the south line of lot 10 extended west and lies south of the north line line of Lot 10 extended west and lies south of the north line of Lot 12 extended west in Cook County, Ill:

> John Paul Cakenagi 200 E. 5 xh and Napowiell DI 60563 63 C/C/X/5 O/F/C

91050763