

Know all Men by these presents, that THE RESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert J. Paul and Lenora J. Paul, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of May, A.D. 1972, and Recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 21906127 and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of Rents bearing date the day of A.D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PIN # 02-24-400-058-0000 ADDRESS: 1459 Olive St., Palatine, IL 60067

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder OF Deeds in whose office the Mortgage was filed.

IN TESTIMONY WHEREOF, THE SAID RESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath hereunto caused these presents to be signed by its Managing Agent * This 25th day of September, A.D. 1990.

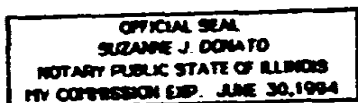
RESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

*DAVID E. ALBERTSON Managing Agent for Arlington Heights Savings Association, F.A. in Conservatorship

BY: [Signature] MANAGING AGENT* \$14.25 DEPT. OF RECORDS & CLERK 1#7773 TRAM 3994 02/27/91 14 48 00 #9188 #6 *-91-090176 COOK COUNTY RECORDER

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David E. Albertson, personally known to me to be the Managing Agent *of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Agent he signed and delivered the said instrument of writing as Managing Agent of said corporation, pursuant to authority given by the Resolution Trust Corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



Given under my hand and notarial seal this 25th day of September, 1990 A.D. 1030176

My commission expires

[Signature] Notary Public

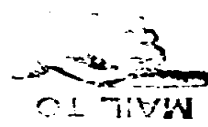
This instrument was prepared by: David E. Albertson Arlington Heights Savings Association, F.A. 25 East Campbell, Street, Arlington Heights, Illinois 60005

MAIL TO:

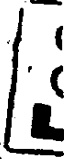
Handwritten initials and number 29

UNOFFICIAL COPY

Mail to
P. Paul
881 Village Parkway Dr
Wheat Ridge, Colorado 80155



The East half of Lot 65 and the East half of the North half of Lot 66 in Robert Bartlett's Arlington Crest Estates, a Subdivision of part of the Southeast quarter of Section 24 and part of the Northeast quarter of Section 25, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.



920-0170

Property of Cook County Clerk's Office

