LINCOLN NATIONAL BANK

3959 N. LINCOLN AVENUE

CHICAGO, ILLINOIS 60613

RELEASE OF MORTAGE OF FRUST PARTY COPY

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91091212

Above Space For Recorder's Use Only

| KNOW ALJ MEN BY THESE | DDUSENTS That I incoln | Mational Bank A N | stianal Paukina Assaci | intian aftha Causan |
|--|--|--------------------------------|------------------------------|------------------------|
| of Cook and State of Illinois for | | | _ | • |
| | · | • | • | |
| | d, and the cancellation of a | | | • |
| Chester W. Rice and E | - | | | |
| | NAMEAN | O ADDRESS) | | |
| heirs, legal representatives and this | igns, all the right, title, intere | est, claim or demand v | vhatsoever it may have | acquired in, through |
| or by a certain Mortgage | , bea in a date the 23 day | of August | . 19 <u>85</u> , and records | ed in the Recorder's |
| Office of Cook Cour 85-163-916, to the premis | nty, in the Scace of Illinois, in us-therein, described as follo | | | Cook |
| State of Illinois, to wit: Lot 21 in Village Gree of the West & of the East of the third Pri County of Cook, Illir | Northwest { of Se ncipal Meridian, | ction 15, Tov lying South o | mship 41 North | n, Range 11, |
| | 1991 FEB 28 AM I | | 91091212 | |
| | | | | |
| together with all the appurtenance | es and privileges thereunto | belonging or append | uping | |
| Permanent Real Estate Index Nu | - | | | 1 |
| Address(cs) of premises: | | | | |
| • | | Februar | | 91 |
| Witness our hands and seal this | | | | |
| - | The state of the s | | Michael Lynch | Vice President |
| - | - Annual Control of the Control of t | | oames payaime, | Table Vice Fleside |
| | | <u>`</u> | | 40 |
| STATE OF | linois | _ | | <u> </u> |
| COUNTY OFC | ook S | S . | | |
| I, the undersigned, a notar | y public in and for said Cou | inty, in the State afo | resaid, DO HEREBY | CERTIFY THAT |
| Michael Lynch | personally known to m | te to be the Vice | President | and |
| James Devenney | personally known to ir | ASST | Vice Presider | of Lincoln National |
| Bank, a National Banking Associa | | | | |
| foregoing instrument appeared bef | | | | |
| instrument and caused the corpora | | | | |
| Directors of said Association, as t | | | | • |
| and purposes therein set forth. | ion net und vendinary act, a | and as the free and vo | iditially act of said Asse | sciation for the rates |
| • | 15 | | February | . 91 |
| GIVEN under my hand ar | ************************************** | day of | JP. THIS INSTOL | IMENT WAS SOCOADED DU |
| PATRICIA | AL SEAL" , BRADLEY rok Courty, Blants | uuca pro | HOT AY PUMICH | MENT WAS PREPARED BY: |
| My Committee Es | plice Maith 16, 1994 | | | ICE PRESIDENT |

NAME AND ADDRESS)

BOX 15

This instrument was prepared by

Form 88 700 Banktorns to

UNOFFICIAL COPY

532.54

A National Banking Association

Chester W. Rice

Barbara Rice

ADDRESS OF PROPERTY:

ARlington Heights, illinois 403 Seegers

Property of Cook County Clerk's Office

MAIL 10:

And the

RELEASE DEED

Lincoln National Bank