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This instrument was prepared by [Name] and recorded by [Name] on [Date] at [Time] in the County of Cook, Illinois.

1991 FEB 28 AM 10:58

COOK COUNTY, ILLINOIS

ANGELA M. CAPUTO, Notary Public, Commission Expires 3/4/92. Given under my hand and official seal, this 2ND day of MAY, 1990.

ANGELA M. CAPUTO, Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT, ASST. VICE PRESIDENT, WILLIAM WEISMANN, ASST. SECRETARY, personally known to me to be the same person as those named, and subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

0221691220

1300

STATE OF ILLINOIS, COUNTY OF COOK, ss.

WITNESS my hand and seal this 2ND day of MAY, 1990. CAROL STITT, ASST. VICE PRESIDENT; WILLIAM WEISMANN, ASST. SECRETARY. HOUSEHOLD BANK, F.S.B. Address(es) of premises: 3138 NORTH DORA, FRANKLIN PARK, IL 60131. Permanent Real Estate Index Number(s): 12-28-103-023.

together with all the appurtenances and privileges thereunto belonging or appertaining. SEE ATTACHED EXHIBIT "A".

situated in the County of COOK, State of ILLINOIS, as follows, to wit: of page as Document Number 88218285, to the premises therein described, 1988, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in Book may have acquired in, through, or by a certain MORTGAGE, bearing date the 17TH day of MAY, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he/she/they

3138 NORTH DORA, FRANKLIN PARK, IL 60131 (NAME AND ADDRESS) VINCE DELMEDICO, A BACHELOR AND EFFY ASURAS, A SPINSTER, other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, of the County of COOK, and State of ILLINOIS, for and in consideration of one dollar, and for FORMERLY LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

THAT HOUSEHOLD BANK, F.S.B. SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN KNOW ALL MEN BY THESE PRESENTS,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only. 91091220

CAUTION: This is a legal notice of recording and does not constitute a warranty of any kind, including any warranty of merchantability or fitness for a particular purpose.

RELEASE DEED (ILLINOIS) PIF: 3/21/90. GEORGE E. COLE, LEGAL FORMS. LOAN #: 919505-8. FORM NO 210, FEBRUARY, 1985.

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LOT 27 IN PARAMOUNT'S FRANKLIN GARDENS, A RESUBDIVISION OF LOTS 1 TO 4 INCLUSIVE  
IN BLOCK 1 IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST  
1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

EXHIBIT "A" HERETO AND EXPRESSLY MADE  
A PART THEREOF

PIF: 3/21/90

LUAN #: 919505-8

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