

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FORM NO. 835  
EFFECTIVE 10/1/85

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY  
OF ILLINOIS F/K/A FIRST BANK AND TRUST COMPANY OF PALATINE

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD W. STAHNKE AND ADRIANNE F.  
(NAME AND ADDRESS)  
STAHNKE 179 ALDRIDGE, PALATINE, IL. 60067

13<sup>00</sup>

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain TRUST DEED, bearing date the 10TH day of  
JULY, 19 75, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 23 146 173, to the premises  
therein described as follows, situated in the County of COOK, State of

THE EAST 97 FEET OF LOT 8 (EXCEPT THE SOUTH 54.5 FEET THEREOF) AND THE  
EAST 97 FEET OF LOT 9 AND THE SOUTH 11 FEET OF LOT 10 (EXCEPT THE WEST  
200 FEET THEREOF) ALL IN BLOCK 21 IN ARTHUR T. MCINTOSH AND COMPANY'S  
PALATINE ESTATES UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF  
SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN

AND

LOT 10 (EXCEPT THE WEST 150 FEET THEREOF AND EXCEPT THE SOUTH 11 FEET  
THEREOF AND EXCEPT THE SOUTH 15 FEET OF THE WEST 200 FEET THEREOF) IN  
BLOCK 21 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT  
NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP  
42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-27-202-028  
Address(es) of premises: 179 ALDRIDGE, PALATINE, IL. 60067

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 11TH day of FEBRUARY 19 91.

Mark Reinertsen (SEAL)  
VICE PRESIDENT  
Carl W. ... (SEAL)  
VICE PRESIDENT

This instrument was prepared by BENJAMIN D. DOBREI 300 E. NORTHWEST HIGHWAY, PALATINE, IL. 60067  
(NAME AND ADDRESS)

72 916883 3045

776617 Bauer

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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County

Box 19

CTC16076

" OFFICIAL SEAL"  
BENJAMIN D. DOBREI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/10/94

Commission Expires 08-10-94

NOTARY PUBLIC BENJAMIN D. DOBREI

GIVEN under my hand and NOTORIAL seal this 11TH day of FEBRUARY 19 91

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE PRESIDENT and PRESIDENT, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE PRESIDENT and PRESIDENT, and personally known to me to be the

a ILLINOIS corporation, and CARL WEGMANN, personally

personally known to me to be the VICE PRESIDENT of FIRST BANK AND TRUST COMPANY OF ILLINOIS

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAIK REINERTSEN

I, BENJAMIN D. DOBREI, a notary public

1991 FEB 28 AM 11: 58

COUNTY OF COOK

STATE OF ILLINOIS

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