## UNOFFIGIAL COPY

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, & Corporation of the State of Illinois the party of the first part, in consideration of the sum of the number SIX THOUSAND AND 00/100 of the sum of the number SIX IMOUSAND AND 00/100
Dollars (\$ 106.000.00 ), lawful money of the United States of America, to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a gentage Indenture of Mortgage, bearing date the 251H day of A.D., 1990, made by CAROL R. OLSZEWSKI. DIVORCED & ROBERT L. CRISCI. DIVORCED & NOT STACE REMARKIED NOT SINCE REMARKIED and interest to the premises therein described as follows. The first of the second ATTACHED SEE LEGAL RIDER RECORDED in the RECORDER'S Office of the in the Grate of TLUTNOTS as Exament Which said Mortgage is \_ County of \_\_ Number Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Haro and To Hold the same unto said party of the second part, its successors or assigns Forever, subject only to the provisor in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 13th day of FEBRUARY , A.D., 1991 DRAPER AND KRAMER, INCORPORATED JOHN F. MAYEY Vice President SCHOOL VICE VILLEDENT Ulana M. Baransky, Assistant Secretary / STATE OF ILLINOIS) SS 94093.23 COUNTY OF COOK a Notary Public in and for said County I, KINAL CLAYTON a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given urkler my hand and Notarial Seal this 13th day of FEBRUARY A.D., 19<u>91</u>.

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street My Commission Expires: Chicago, Illinois 60603 P-9

MY COMMISSION FROM THE STATE OF THE STATE OF

PROPERTY COMMONLY KNOWN AS: 11245 W. BRADLEY COURT ORLAND PARK, IL 60462 UNOFFICIAL COPY

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### PARCEL 1:

THAT PART OF LOT 17 IN CAMBRIDGE PLACE OF ORLAND PARK BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1990 AS DOCUMENT 90165351 DESCRIBED AS FOLLOWS:

THE EASTERLY 36.00 FEET (AS MEASURED PERPENDICULAR TO THE EASTERLY LINE) OF THE SOUTHERLY 66.33 FEET (MEASURED PERPENDICULAR TO THE SOUTHERLY LINE) OF SAID LOT 17; ALL IN COOK COUNTY, ILLINOIS

### PARCEL 2:

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