

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the Assignor **ALPINE BANK OF ILLINOIS**

606584

in consideration of the sum of **FORTY NINE THOUSAND AND NO/100S** Dollars, lawful money of the United States, to **FEDERAL HOME LOAN MORTGAGE CORPORATION** in hand paid by

Assignee, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged by these presents does grant, bargain, sell, assign, transfer and set over unto the said assignee that certain INDENTURE OF MORTGAGE, dated the **23RD** day of **APRIL**, A.D. 19**90**, and made by **LAWRENCE W. OSBORNE (BACHELOR) AND MARY ANN OSBORNE (SPINSTER)**

and all of Assignor's right, title and interest to the premises therein described, as follows, to-wit:

UNIT NO. 3127 IN CARL SANDBERG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF); LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF); LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2 ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND REGISTERED AS DOCUMENT 1431-79-558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

17-04-207-080-1361

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which said mortgage is recorded in the Recorder's Office of the County of **COOK** in the State of **ILLINOIS** in Book No. of Mortgages, at page of Doc. No. **90-240211** as Micro Film Number together with the note or notes therein described and the money due and to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said Assignee and Assignee's heirs, executors, administrators and assigns, forever

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COOK COUNTY RECORDER

subject only to the provisions in the said Indenture of Mortgage contained.

And Assignor does hereby make, constitute and appoint the said Assignee his or its true and lawful Attorney irrevocably, in Assignor's name or otherwise, but at Assignee's costs and charges, to have, use and take all lawful ways and means for the recovery of the said money and interests, and in case of payment, to discharge the same as fully as said Assignor might or could do if these presents were not made.

AND Assignor does covenant with the said Assignee that there is now actually owing on the said Mortgage **FORTY NINE THOUSAND AND NO/100S** Dollars principal, and **APRIL 23,** 19**90** and the undersigned has good and legal right to assign the same.

IN WITNESS WHEREOF, WE have hereunto set OUR hand s and seal the **22ND** day of **FEBRUARY**, A.D. 19**91**

Witnesses:

Handwritten signature

Handwritten signature (SEAL)
ASSISTANT CASHIER
Handwritten signature (SEAL)
ASSISTANT VICE-PRESIDENT
(SEAL)

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ASSIGNMENT OF MORTGAGE

TO

Notary Public, State of Illinois
My Commission Expires 11/22/93

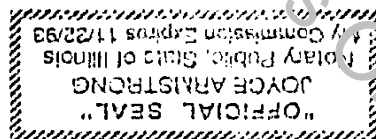
This instrument prepared by:

Name: ALPINE BANK OF ILLINOIS
1700 NORTH ALPINE ROAD
ROCKFORD, IL 61107
Address:

Return this document to:

Name: ALPINE BANK OF ILLINOIS
1700 NORTH ALPINE ROAD
ROCKFORD, IL 61107
Address:

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My Commission expires

11-22-93

[Handwritten signature]

I, **THE UNDERSIGNED**, in and for, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY, that **MARA J. WICKLUND AND SANDRA L. MARCHIONE** personally known to me to be the same person **S** whose name **S** ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that **THEY** signed, sealed and delivered the said instrument as **THEIR** free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and **NOTORIAL** seal, this **22ND** day of **FEBRUARY** **1991**

STATE OF ILLINOIS
County of WINNEBAGO

ss.