



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MID AMERICA FEDERAL SAVINGS BANK
F/k/a MID AMERICA FEDERAL SAVINGS
AND LOAN ASSOCIATION, a United
States Corporation;

Plaintiff

vs.

MARK MOREL, et al.;

Defendants

Sheriff's No. 903905

Case No. 90 CH 05210

CERTIFICATE OF SALE

DEPT-01 RECORDING \$13.29
T#3333 TRAN 6482 02/28/91 14:00:00
#3409 C *-91-092399
COOK COUNTY RECORDER

The undersigned as Sheriff of Cook County, Illinois in accordance with the terms of the judgment entered in the above case, offered at public sale the real estate and premises hereinafter described, to the

highest bidder, on the 31st day of January, 1991, in Room 704, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole, and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon, Mid America Federal Savings Bank

offered and bid therefor the sum of EIGHTY ONE THOUSAND SEVEN HUNDRED AND NO/100-----Dollars

(\$ 81,700.00). This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

THE SOUTH 37 FEET OF LOT 10 IN BLOCK 4 IN RICKER'S GARDEN GARDENS A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF GODEN AVENUE AND NORTH OF THE CENTER LINE OF PLAINFIELD ROAD, IN COOK COUNTY, ILLINOIS.

P.T.N. 18-02-109-015-0000

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~~Unless said real estate and premises are redeemed in the manner and within the time provided by law then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises after _____, 19____, upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.~~

Witness my hand and seal, in duplicate, at Chicago, Illinois, this date: _____, 19____.

MICHAEL F. SHEAHAN, SHERIFF

Sheriff of Cook County, Illinois

By _____ Deputy Sheriff

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