THE CALL OF HOLE AS CHAIN OF REALTS OF 12 2

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
of the 30th of November , COUNTY of COOK and STATE of 1LLINOIS , in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC., a corporation organized and existing under the laws of the State of Illinois (hereinunder referred to as the Corporation) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use of occupancy of any part of the following described premises: The South 18 feet of Lot 8 and the North 15 feet of Lot 9 in block 2 inWilliam C. Woods 4th Palmer Park Addition being a Subdivision of Block 4 (except the West 473.62 feet also except the North 125 feet of the East 100 feet in Pullman Park Addition to Pullman in the North West 1/4 of Section 22, Township 37 North, Range 14, East of the Third principal Meridian, in Cook County, Illinois.
PERM. TAX# 25-22-115-041-0000 ADDRESS: 11340 S. Forest, CHGO, IL 60628
IT IS UNDERSTOOD AND AGREED THAT THE CORPORATION WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT IN THE PAYMENT OF ANY INDEBTEDNESS OR LIABILITY OF THE UNDERSIONED TO THE CORPORATION.
It being the intention of the undersigned to hereby establish an absolute tranfer and assignment of all such leases and agreements and all the avails thereunder unto the Corporation, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Corporation under the power herein granted.
The undersigned, do hereof irrevocably appoint the said Corporation their agent for the management of said property and do hereby authorize the Corporation to let and re-let said premises or any part hereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Corporation may do.
It being understood and agreed that the sid Corporation shall have the power to use and apply said avails, issues and profits towar, the payment of any present or future indebtedness or liability of the undersigned to sid Corporation, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes, and assessments which may in its judgement be deemed proper and advisable, hereby ratifying and confirming all that said Corporation may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at the rate prevailing per month for each room, and a failure on their part to promptly pay said rent on the first day of each and reary month shall, in and of itself constitute a forcible entry and detainer and the Corporation may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of ittorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenary cunning with the land, and shall continue in full force and effect until all of the inuebtedness or liability of the undersigned to the said Corporation shall have been fully paid, at which time this assignment and power of attorney shall terminate.
GIVEN under hand and seal this of day of Mauchte 1970.
Hacinth Brew Buckor (SEAL) (SEAL)
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STATE OF
County of COUNTY RECORDER Hereby Certify that 11/00 010 6000 COUNTY RECORDER
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL" DOLLY G. JENKINS Notary Public, State of Illinois My Commission Expires 8/20/94