## UNOFFIGIAL: COPY / 2

MORTGAGE

RELEASE OF

			ing o <mark>g fragge</mark> . Millende filogerie	
KNOW ALL MEN BY THESE		-	陈孝顺 医异性病	11994
That the RESO Conservator of Savers loan association, puriof Thrift Supervision Section 5 (d) (2) (H) amended by Section Recovery and Enforement	: Savings Associant to Resolution (Catobe) : dated Octobe; (Li) of the Ho	ciation, a fe ution No. 89- r 4, 1989, i ma Owners' Lo 'inancial Ins	deral savings 265 of the O ssued pursuan an Act of 193:	e and ffice nt to J. as
That the under CONSERVATOR OF SAVERS of 320 West Capitol S Arkansas 72203, for an (\$10.03) and other value hereby acknowledged, discharge that cer Kenneth Wallace and In favor of Modern American Saver of S	SAVINGS ASSOCI treet, Post Of nd in considera Luable consider does hereby	IATION, having fice Drawer 2 ation of the s ation, the re remise. rele	a notice add 499, Little i um of Ten Do sceipt of which	dress Rock, llars ch is
THE THE THE THEFT	COULT THE CHEIR CAN	- por tre rour		
1970 . recorded on Do	ecomber 3	19 /0 In 19	ted December	127.50
Instrument No.	21338269	of the records	of Cook	rage
1970 , recorded on Do Instrument No. County, Illinois Savers Federal Sav. March 3 , 13 &	, assigned ings & Loan , in Book	to Pulaski Fede Association at Page _	eral Savings and recorded , Instru	Loan No on ment
Corporation in its	thereafter ass	igned to the	Resolution '	daun'
Association covering t	he rollowing d	secribed real	property:	_
Lot 13 in Block 27 of the	Served Addition	to Sheldon Heigh	ts, being a Subd	livision
of the West 1/2 of the Fas North 33 feet and the Soul	st 1/4 o! the West	t 1/2 (except the	e Last 8 feet an 1/2 of the West	d the 1/2 of
the East 1/2 of the West 1	1/2 of execut the	North 33 feet a	nd the South 33	feet
thereof) the North West 1,	/4 of Section 21,	Township 14 East	of the Third Pr	incipal
Meridian, In Gook County,		•		
2/	174 21-37-	14	910939	72
which mortgage secure held by the undersigned	s payment of		missory note	now
January , 19 91.	DELIVERED	this 23rd	day	of
25-21-126-024		TION TRUST CON vator of Saver ation		
	Ву	Michael Jones	<u> </u>	
	in	naging Agent -Fact	(V) -	
	da	ted <u>July 13</u> coorded in Boo	, 19 <sup>90</sup>	•
	70	the records	nt No. 90-4312	43
•	Co	unty, Illinois		
Loan No. 1049295-9	· · · · · · · · · · · · · · · · · · ·			
Borrower Wallace, Kenneth	<u> </u>		1529	
			16	
			1.)	

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## ACKNOWLEDGMENT

State of Arkansas , County of LONOKE

The foregoing instrument was acknowledged before me this  $23\mathrm{rd}$  day of  $\mathrm{January}$ , 19 $_{91}$ , by J. Michael Jones, Managing Agent and Attorney-In-Fact on behalf of Resolution Trust Corporation as Conservator of Savers Savings Association.

Sette, L. Rains

My Commission Expires:

7-18-96



THIS INSTRUMENT PREPARED BY:

Savers Savings Association Post Office Drawer 2499 Little Rock, Arkansas 72203

AFTER RECORDING, RETURN TO PREPARER

The way

Kenner F. Wallace 11442 S. Lowe Chiergo Ill. 60628

ACK/CONS/IL

91093972

120/