Exempt under III. Rev.

AFFIX "RIDERS" OR REVENUE STAMPS HERE

Statutory (ILLINOIS) (Corporation to Corporation)

CAUTION: Consult a kinyor before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose

THE GRANTOR

Map Investments Incorporated

a corporation created and existing under and by virtue of the laws of the State of _1111nois and duly authorized to transact business in the State of Illinois for and in consideration of Three Hundred Twelve Thousand One Hundred Seventy-Eight and 61/100 (\$312,178.61)DOLLARS,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

(The Above Space For Recorder's Use Only)

City of Evanston, a municipal corporation,

a corporation organized and existing under and by virtue of the laws of the State of lilinois 2100 Ridge Avenue, Evanston, having its principal affece at the following address: 1111inois 6020 | , the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

Arttached hereto and made a part hereof.

P# 3: 22

10 . 4-300-004, 10-24-300-033 Permanent Real Estate Index Number(s): and 10-24-300-041 2230 Noin Street, Evanston, Illinois 60202 Address(es) of Real Estate: __

In Witness Whereof, said Grantor has caused its corporate seal to be lie eto affixed, and has caused its name to be Secretary, this 25th signed to these presents by its LES President, and attested by its LES day of February , 1991.

Map Investments Incorporated, an Illinois corporation (NAME OF CORPORATION) IMPRESS

CORPORATE SEAL HERE

Richard E. Michaels

PRESIDENT

State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public, in and for the County Philip V. Zera and State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the President of the

> Map Investments Incorporated, an Illinois corporation, and Richard E. Michaels personally known to rae to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst.

> Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

25 de

Commission expires

"OFFICIAL SEAL

EVA A. MANOS

Notary Public, State of Illinois

v Commission Eccuse Oct. 10, 1994

10-10

Err. a. manon

This instrument was prepared by Edward Copeland, Esq., 130 E. Randolph St., Chicago, (NAME AND ADDRESS) IL 60601

Herbert D. Hill, Esq. City of Evanston 2100 Ridge Avenue (Andress) Evanston, Illinois 60204 (City State and Zio)

SEND SCHSEQUENT TAX BILLS TO

BOX 333

Clanso

(City, State and Zip)

UNOFFICIAL . . WARRANTY DEED Corporation to Corporation OTO

Property of Cook County Clerk's Office

GEORGE E. COLE LEGAL FORMS

第4.5% 計 数

The second of th

THAT PART OF THE SUVERIWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SAID TRACT BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF MAIN STREET (SAID SOUTH LINE BEING 33.00 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST QUARTER OF SAID SECTION 24 AS MEASURED PERPENDICULAR THERETO) AND 56.50 FEET NORTHWESTERLY FROM THE CENTERLINE OF THE MOST SOUTHEASTERLY OR SOUTHBOUND MAIN TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY AS SAID MAIN TRACK WAS LOCATED PRIDE TO ITS REMOVAL SAID POINT ALSO BEING THE NORTHEAST CORNER OF GENERAL DYNAMICS-EVANSTON INDUSTRIAL PARK BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SAID SECTION 24 RECORDED ON APRIL 28, 1969 AS DOCUMENT 20823144 AND RERECORDED ON MAY 16, 1969 AS DOCUMENT 20843500; THENCE ALONG SAID SOUTH LINE OF MAIN STREET NORTH 90 DEGREES OO MINUTES OO SECONDS EAST A DISTANCE OF 19.52 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 24 DEGREES 26 MINUTES 16 SECONDS WEST A DISTANCE OF 128.42 FEET; THENCE SOUTH 65 DEGREES 33 MINUTES 44 SECONDS EAST A DISTANCE OF 2.84 FEET TO A POINT OF CURVATURE: THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 745.96 FEET AN ARC LENGTH OF 64.57 FEET AND HAVING A CHORD WHICH BEARS SOUTH 16 DEGREES 57 MINUTES 37 SECONDS WEST TO A POINT OF REVERSE CURVATURE; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 685.96 FEET AN ARC LENGTH OF 119.21 FEET AND HAVING A CHORD WHICH BEARS SOUTH 19 DEGREES 27 MINUTES 32 SECONDS WEST; THENCE SOUTH 24 DEGREES 26 MINUTES 16 SECONDS WEST A DISTANCE OF 1102.88 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 16 SECONDS EAST A DISTANCE OF 366.35 FEET; THENCE NORTH 02 DEGREES 27

91034829

UNOFFICIAL COPY

Property of County Clerk's Office

MINUTES 49 SECONDS EAST A DISTANCE OF 60.06 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 16 SECONDS WEST A DISTANCE OF 228.78 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 30.00 FEET AN ARC LENGTH OF 60.05 FEET AND HAVING A CHORD WHICH BEARS NORTH 32 DEGREES 54 MINUTES 14 SECONDS WEST TO A POINT ON THE SOUTHEAST LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY; THENCE ALONG SALD SOUTHEAST LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY NORTH 24 DEGREES 26 MINUTES 16 SECONDS EAST A DISTANCE OF 1115.57 FEET TO A POINT 195.00 FEET SOUTHWESTERLY AS MEASURED ALONG SAID SOUTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY FROM ITS INTERSECTION WITH SAID SOUTH LINE OF MAIN STREET (SAID SOUTH LINE BEING 33.00 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 24 AS MEASURED PERPENDICULAR THERETO); THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 12.00 FEET TO A POINT DISTANT 9.0 FEET EASTERLY, MEASURED RADIALLY, FROM THE CENTERLINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY SPUR TRACK ICC NUMBER E-232, AS SAID SPUR TRACK WAS DRIGINAULY LOCATED AND ESTABLISHED PRIOR TO ITS REMOVAL; THENCE PARALLEL WITH SAID SPUR TRACK NORTH 14 DEGREES 28 MINUTES 49 SECONDS EAST A DISTANCE OF 37.19 FEET TO A POINT DISTANT 25.0 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANDLES, FROM THE CENTERLINE OF THE MOST SOUTHEASTERLY MAIN TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY AS DRIGINALLY LOCATED AND ESTABLISHED PRIOR TO ITS REMOVAL; THENCE PARALLEL WITH SAID CENTERLINE OF THE MOST SOUTHEASTERLY MAIN TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY AS ORIGINALLY LOCATED AND ESTABLISHED PRIOR TO ITS REMOVAL NORTH 24 DEGREES 26 MINUTES 16 SECONDS EAST A DISTANCE OF 150.00 FEET TO A POINT ON THE SAID SOUTH LINE OF MAIN STREET; THENCE ALONG SAID SOUTH LINE OF MAIN STREET NORTH 90 DEGREES OO MINUTES OO SECONDS WEST A DISTANCE OF 69.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY. ILLINDIS.

91004824

UNOFFICIAL COPY

Property of Coot County Clark's Office