CPS | COPY | 91094955

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

. DEFT-01 RECORDING 187777 TRAN 9050 03/01/91 14:53:00 #5527 # G *--71-074755

5403	OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE	COCY COUNTY PECORDER	, vi
3	THE MORTGAGE OR DEED OF TRUST WAS FILED.	Above Space For Recorder's Use Only	
O	KNOW ALL MEN BY THESE PRESENTS, That		
5	First United tank F/K/A United Bank of Crete-Steger P.O. Box 400, Crete, Illinois 60417 of the County of will and State of Illinois for and in consideration of the payment of		
	the indebtedness secured by the <u>mortgage</u> hereinafter mentioned, and the cancellation of all the notes		
	thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby		
33. 27 .	REMISE, RELEASE, CONVEY, and QUIT CLAIM unto United Bank of Crete-Steger N/K/A First not personally but as Trustee under Trust agreement dated U-13-87 and known as United Bank/ 700 Exchange St., 2.2. Box 400, Crete, Illinois 60417		
	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever		
	they may have acquired in, through or by a ce tan mortgage, bearing date the 27thay of		
	February , 19 89 and recorded in the Recorder's Caffice of Cook County, in the State of		
	Illinois, in book of records, on page, as doctrount No. 89104137, to the premises		
	therein described as follows, situated in the County of		
	Illinois, to wit:	C	
Lo	ts 45 and 46 in Block 8 in Keeney's Subdivision of C division of the East 1/2 of the Southwest 1/4 Southeast 1/4 of Section 33, Township 35 North Third Principal Meridian, in Cook County, 111i	and the West 1/2 of the , Range 14 East of the	
	Perm Index No. 32-33-304-003 32-33-304-004 Commonly known as: 3005 Phillips, Steger, Ill		
		91094955	
		129	
	together with all the appurtenances and privileges thereunto belonging of	or appertaining.	
	Witness hand and seal, this15th_day of	February 0.501.	_
	Thous	pp, Vice, President (SEAL)	; ;
	Marilyn Cards	son, Loan Officer	

ADDRESS OF PROPERTY: UNOFFICIAL RELEASE DEED GEORGE E. COLE® LEGAL FORMS TO Property of County Clerk Alle Brith a Mondan Civen widet my hand and official seal this LSEh day of February 19 92. act, for the uses and purposes therein set forth. nd signed, sealed and delivered the said instrument as their free and voluntary Loan Officer such Vice Pres, and scribed to the foregoing instrument, appeared before me this day in person and acknowledged that the Y as personally known to me to be the same person s whose names are sub-W. Anthony Kopp, Vice President and Marilyn Carlsson, Loan Officer a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIEY that. the undersigned COUNTY OF

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